

Mr. Parsons, from Select Committee, reported favorably
HOUSE BILL No. 692, BY MR. NELSON.
SUBJECT: STATE'S ATTORNEY—SOMERSET COUNTY.

[Which favorable report was adopted, which was read the second time.]

Mr. Zihlman, from Select Committee, reported favorably,
with amendment,

HOUSE BILL No. 687, BY MR. GREEN.
SUBJECT: WATER AND SEWERS IN WESTERNPORT
—ALLEGANY COUNTY.

Amendment proposed by Committee: "On page 2 of the Bill, in line 14, after the word 'county,' insert the word 'State.' Add a new section to the Bill to be known as Section 5 and to read as follows:

'Section 5. And be it enacted, That this Act is an emergency law and necessary for the immediate preservation of the public health and safety, and having been passed by a yea and nay vote, supported by three-fifths of all the members elected to each of the two Houses of the General Assembly, the same shall take effect from the date of its passage.'" *[Which was read and adopted.] [Which favorable report was adopted, which was read the second time.]*

Mr. Speicher, from Select Committee, reported favorably
HOUSE BILL No. 617, BY MR. HAYDEN.
SUBJECT: MOUNTAIN LAKE PARK — GARRETT COUNTY.

[Which favorable report was adopted, which was read the second time.]

Mr. Kaufman, from Select Committee, reported favorably
HOUSE BILL No. 652, BY MR. DELAPLAINE.
SUBJECT: JUSTICES OF THE PEACE AND CONSTABLES—FREDERICK COUNTY.

[Which favorable report was adopted, which was read the second time.]

Mr. Chesley, from Select Committee, reported favorably
HOUSE BILL No. 647, BY MR. BUCKLER.
SUBJECT: SCHOOL HOUSE—ST. MARY'S COUNTY.

[Which favorable report was adopted, which was read the second time.]