Game and Fish Protective Association (incorporated February 21, 1916), but in the event of the failure of the said Game and Fish Protective Association to recommend a person for said appointment, said Commissioners shall appoint some suitable person on their own motion as Chief Game War-The said Game Warden shall receive a salary of \$600 a year, to be retained by him from moneys coming into his hands from the issuance of hunting licenses and the collection of fines for the violation of the fish and game laws of Harford county. And he shall be allowed for printing notices, forms of licenses to be issued as aforesaid, office rent and other necessary office expenses, to be paid out of the receipts aforesaid, not exceeding, however, the sum of three hundred dollars a year; and he shall also be allowed reasonable counsel fees when in his judgment it shall be necessary to employ counsel to enforce the provisions of this Act, to be paid out of the said receipts of the office; and all moneys over and above said amounts shall be used in enforcing the provisions of this law, and protecting, procuring, feeding and propagating game in Harford county.'" [Which was read and adopted.]

No. 5—"Strike out all of Section 44-G after the semicolon, in line 14 of page 9 of the printed Bill, and insert in lieu thereof the following: 'and at the end of each year he shall file, under oath, with the Clerk of the Circuit Court for Harford county a full written report of his proceedings during the year, with an itemized account of all receipts and disbursements made by him under this Act; and at the expiration of his term of office he shall file a written final report and account with the Clerk of the Circuit Court, under oath, and turn over to his successor all unexpended moneys that have come into his hand as Chief Game Warden." [Which was read and adopted.]

[Which favorable report was adopted, which was read the second time and ordered printed for a third reading.]

At 8.30 o'clock P. M. the Secretary of State appeared and delivered a message from the Executive.

## REPORTS OF SELECT COMMITTEES:

Mr. Archer, from Select Committee, reported favorably

HOUSE BILL No. 175, BY MR. BAKER.

SUBJECT: BONDS FOR IMPROVEMENTS IN ABER-DEEN—HARFORD COUNTY.

[Which favorable report was adopted, which was read the second time.]