

Senator Pine, for the Finance Committee, reported favorably,  
House Bill No. 12—By the Talbot County Delegation:

Subject: "NATURAL RESOURCES", sub-title "OYSTERS AND CLAMS", TO REVISE PROVISIONS FOR MAKING A SHELLFISH POPULATION SURVEY IN TALBOT COUNTY WATERS.

*Favorable report adopted.*

*The bill was read the second time and ordered passed to its third reading.*

Two-thirds of all the Senators-elect, voting in the affirmative, the rules were suspended by yeas and nays as follows, and bill put upon its third reading and final passage.

#### AFFIRMATIVE

Senators—

President, Barrick, Bertorelli, Buffington, Dean, Dorf, Dorsey, Gonder, Hall, Phoebus, Pine, Sanford, Schweinhaut, See, Shipley, Snyder, Weant, Wheatley—Total 29. Hepbron, Hughes, James, Johnson, Jones, Mach, Malkus, Nock, North, Parran, Phipps,

#### NEGATIVE—NONE

The bill was read the third time and passed by yeas and nays as follows:

#### AFFIRMATIVE

Senators—

President, Barrick, Bertorelli, Buffington, Dean, Dorf, Dorsey, Gonder, Hall, Phoebus, Pine, Sanford, Schweinhaut, See, Shipley, Snyder, Weant, Wheatley—Total 29. Hepbron, Hughes, James, Johnson, Jones, Mach, Malkus, Nock, North, Parran, Phipps,

#### NEGATIVE—NONE

*Said bill was then returned to the House of Delegates.*

Senator Pine asked that the rules be suspended in order to report the following bill and two-thirds of the Senators-elect, voting in the affirmative, the rules were suspended by yeas and nays as follows:

#### AFFIRMATIVE

Senators—

President, Barrick, Bertorelli, Buffington, Dean, Dorf, Dorsey, Gonder, Hall, Phoebus, Pine, Sanford, Schweinhaut, See, Shipley, Snyder, Weant, Wheatley—Total 29. Hepbron, Hughes, James, Johnson, Jones, Mach, Malkus, Nock, North, Parran, Phipps,

#### NEGATIVE—NONE

Senator Pine, for the Finance Committee, reported favorably,  
House Bill No. 13—By the Anne Arundel County Delegation:

Subject: "DRAINAGE", RELATING GENERALLY TO PLANNING, DESIGN, FINANCING AND CONSTRUCTION OF STORM WATER AND SURFACE WATER DRAINAGE SYSTEMS IN ANNE ARUNDEL COUNTY.

*Favorable report adopted.*

*The bill was read the second time and ordered passed to its third reading.*