

|       |                                  |    |        |
|-------|----------------------------------|----|--------|
| Acct. |                                  |    |        |
| No.   |                                  |    |        |
| 8     | Cook .....                       | 1  | 1,871  |
| 9     | Assistant Cook.....              | 1  | 1,428  |
| 10    | Waitress .....                   | 6  | 7,619  |
| 11    | Laundry Worker.....              | 3  | 5,370  |
| 12    | Shift Engineer.....              | 1  | 2,195  |
| 13    | Handyman .....                   | 5  | 8,374  |
| 14    | Housemaids (Part time).....      | .. | 500    |
| 15    | Roentgenologist (Part time)..... | .. | 2,000  |
| 16    | Special Payments.....            | .. | 500    |
|       |                                  |    |        |
|       | Total.....                       | 39 | 81,642 |

#### OBJECT OF EXPENDITURE

**Contractual Services:**

|     |                                   |       |
|-----|-----------------------------------|-------|
| 201 | General Repairs.....              | 2,000 |
| 203 | Light, Heat, Power and Water..... | 1,000 |
| 206 | Communication .....               | 325   |
| 208 | All Other.....                    | 50    |

**Supplies:**

|     |   |        |
|-----|---|--------|
| 301 | Food .....                              | 16,560 |
| 303 | Fuel .....                              | 1,400  |
| 304 | Office .....                            | 200    |
| 305 | Medical and Laboratory.....             | 15,200 |
| 306 | Laundry, Cleaning and Disinfecting..... | 500    |
| 313 | Household .....                         | 1,800  |
| 314 | All Other.....                          | 50     |

**Materials:**

|     |  |     |
|-----|--|-----|
| 401 | Building, Plumbing, Electrical and Painting..... | 115 |
| 409 | All Other.....                                   | 50  |

**Equipment:**

|     |                             |       |
|-----|-----------------------------|-------|
| 501 | Office .....                | 260   |
| 502 | Household .....             | 1,565 |
| 503 | Medical and Laboratory..... | 1,800 |
| 509 | All Other.....              | 50    |

**Land and Structures:**

|     |                                  |     |
|-----|----------------------------------|-----|
| 603 | Non-structural Improvements..... | 750 |
|-----|----------------------------------|-----|

**Fixed Charges:**

|     |                 |    |
|-----|-----------------|----|
| 702 | Insurance ..... | 40 |
| 704 | All Other.....  | 10 |

|            |        |
|------------|--------|
| Total..... | 43,725 |
|------------|--------|