consequent of such the best but their but the such that th	Chap.	Sec.
BLACKSMITHS, ENGINEERS, MACHINISTS	onup.	Dec
AND MILLWRIGHTS SOCIETY OF BAL.	新来的	
TIMORE—Incorporated.	145	7.0
BRIDDELL. DAVID Jr.—Act for the benefit of	9.9	121.0
BRIDGES. See Frederick and Carroll Counties Ceril		
County-Carroll County-Baltimore Coun-		
ty-Anne Arundel and Prince George's Coun-		
ties—Frederick County		
BUCKINGHAM ACADEMY—The trustees of the old		
house and lot known as, to sell the same and		
apply the proceeds for the use of the new		
Buckingham Academy.	27	200
BULL, HENRY D. AND OTHERS-Names changed	N C 0 1 AN	ME IN
to Henry D. Preston, &c.	33	
BUSK, JOHN AND WIFE-Act for the benefit of,	213	
exercised; to elect, when one handled shares	166	
resultable to a manage of the standard of the same	SAN	
THE REPORT OF THE PARTY OF THE	TORSE	ATT
CAPOLINE COMPANY OF LIBERT HERE THE PROPERTY OF THE VALUE OF THE PROPERTY OF T	ANIOO	H KE
CAROLINE COUNTY—The several boards of commis-		
sioners of the free school fund of, to have power	901	
to give to any school which may have been		
in operation six months during the year 1840,		
and to any school that shall be in operation		
six months in any one year hereafter, \$50,	T. VEF	
annually, out of the free school fund, &c.	14	
The trustees of the school now located at		
Townsend's cross roads in, authorised to		
change the location to a place called Chin-		
quopin ridge, &c.	158	5166
The free school fund, State's donation		
fund and surplus revenue fund, consolidated,	001	
as relates to district school No. 3, in, &c.	162	
Commissioners appointed to locate a school		
and to build a school house, to be called the	ECIL	5
Fowling creek school house in, &c.	192	0
CARROLL COUNTY—Commissioners of the tax of, to		
levy a sum of money, not exceeding \$1,200,		
in two annual equal instalments, for building		15 V
a bridge over Big Pipe creek, on the road		
from Taneytown to Middleburgh,	34	
The time limited in the first section of the	F-51 187	
act, passed 20th March 1840, providing for		
the appointment of commissioners to award		

E

a.

3