

|    |                                                                | 1928     | 1929     |
|----|----------------------------------------------------------------|----------|----------|
| 4  | A-1 State Boys' Club Agent.....                                | 2,000.00 | 2,000.00 |
| 5  | A-1 Assistant Boys' Club Agents.....                           | 3,000.00 | 3,000.00 |
| 6  | A-1 Assistant Girls' Club Agent.....                           | 2,000.00 | 2,000.00 |
| 7  | A-1 Specialists in Home Economics.....                         | 3,000.00 | 3,000.00 |
| 8  | A-1 Specialists in Agronomy.....                               | 2,400.00 | 2,400.00 |
| 9  | A-1 Specialist in Horticultural Extension..                    | 2,400.00 | 2,400.00 |
| 10 | A-1 Specialist in Animal Husbandry.....                        | 2,400.00 | 2,400.00 |
| 11 | A-1 Specialist in Dairy Husbandry.....                         | 2,000.00 | 2,000.00 |
| 12 | A-1 Specialist in Poultry Husbandry.....                       | 2,200.00 | 2,200.00 |
| 13 | A-1 Specialist in Rural Organization and<br>Marketing. . . . . | 1,000.00 | 1,000.00 |
| 14 | A-1 Specialist in Agricultural Journalism..                    | 1,400.00 | 1,400.00 |
| 15 | A-1 Clerks and Stenographers.....                              | 6,000.00 | 6,000.00 |

|             |             |             |
|-------------|-------------|-------------|
| Totals..... | \$35,200.00 | \$35,200.00 |
|-------------|-------------|-------------|

## Operating Expenses:

|   |                                                                       |            |            |
|---|-----------------------------------------------------------------------|------------|------------|
| 1 | B—Contractual Services (Traveling Ex-<br>penses, etc.) .....          | \$8,000.00 | \$8,000.00 |
| 2 | C—Supplies (Office Supplies and Station-<br>ery, Printing, etc.)..... | 2,700.00   | 2,700.00   |
| 3 | E—Equipment. . . . .                                                  | 387.11     | 387.11     |

|             |             |             |
|-------------|-------------|-------------|
| Totals..... | \$11,087.11 | \$11,087.11 |
|-------------|-------------|-------------|

## Summary:

|   |                                          |             |             |
|---|------------------------------------------|-------------|-------------|
| 1 | Salaries, Wages and Special Payments.... | \$35,200.00 | \$35,200.00 |
| 2 | Operating Expenses. . . . .              | 11,087.11   | 11,087.11   |

|                          |             |             |
|--------------------------|-------------|-------------|
| Departmental Totals..... | \$46,287.11 | \$46,287.11 |
|--------------------------|-------------|-------------|

UNIVERSITY OF MARYLAND—EXTENSION  
SERVICE—COUNTY DEMONSTRATION.

## Salaries, Wages and Special Payments:

|   |                                                              |             |             |
|---|--------------------------------------------------------------|-------------|-------------|
| 1 | A-1 County Agents .....                                      | \$23,000.00 | \$23,000.00 |
| 2 | A-1 Home Demonstration Agents.....                           | 20,000.00   | 20,000.00   |
| 3 | A-1 Clerical Assistance for Men and Women<br>Agents. . . . . | 5,000.00    | 5,000.00    |

|             |             |             |
|-------------|-------------|-------------|
| Totals..... | \$48,000.00 | \$48,000.00 |
|-------------|-------------|-------------|

## Operating Expenses:

|   |                                                        |            |            |
|---|--------------------------------------------------------|------------|------------|
| 1 | B—Traveling Expenses, etc., for Men<br>Agents. . . . . | \$6,000.00 | \$6,000.00 |
|---|--------------------------------------------------------|------------|------------|