

of Maryland, Volume 3, title "Crimes and Punishments," subtitle "Fraud—Advertisements," is hereby repealed and re-enacted so as to read as follows:

Section 160C. Any person or persons who with intent to defraud, sells or exposes for sale any meat preparation and falsely represents the same to be kosher, or as having been prepared under and of a product or products sanctioned by the Orthodox Hebrew religious requirements; or falsely represents any food product or the contents of any package or container to be so constituted and prepared, by having or permitting to be inscribed thereon the word "Kosher" in any language; or sells or exposes for sale in the same place of business both kosher and non-kosher meat or meat preparations who fails to indicate on his window signs and all display advertising, in block letters at least four inches in height, "Kosher and non-kosher meat sold here," or who exposes for sale in any show window or place of business both kosher and non-kosher meat or meat products who fails to display over such meat or meat preparation so exposed a sign in block letters at least four inches in height reading "Kosher meat," or "non-kosher" meat, as the case may be, shall be guilty of a misdemeanor, punishable by a fine of not less than twenty-five dollars nor more than five hundred dollars, or by imprisonment of not less than thirty days nor more than one year, or both, at the discretion of the Court.

Approved April 9, 1924.

CHAPTER 461.

AN ACT to incorporate the Council of Orthodox Jewish Congregations of Baltimore.

WHEREAS, The Reverend Doctor Schepsel Schaffer, Rabbi Abraham N. Schwartz, Rabbi Reuven Rivkin, Israel S. Gomborov, Doctor Jacob W. Lubchansky, Messrs. Philip W. Gundersheimer, Israel Silberstein, Abraham Fingelstein, Wolf Cohn, Simon Rief, Tanchum Silberman, Doctor Moses Seidel, Harry Schlossberg, Julius Traub, Tobias Miller, Jacob Siegel, Louis Cordish and Hyman Koppelman, by this humble petition to this General Assembly have represented that they have organized a number of Orthodox Jewish Congregations of Baltimore City; have held a Convention and have decided to organize a body to be known as the "Council of Orthodox Jewish Congregations of Baltimore," and that the said petitioners are