

partments composed of Boards shall hold at least one meeting every month for the purpose of consultation and advice, and in order to become familiar with the business and the mode of conducting the same, of the sub-departments of their respective departments. A record of all the proceedings and official acts of heads of departments and sub-departments, municipal officials and commissioners shall be kept in a well-bound book, and a certified copy of said record or any part thereof under the corporate seal of the City shall be admissible in evidence in any Court of this State as proof of such record or part thereof.

The said executive departments shall be as follows:

I.—*Department of Finance,*

With the following Sub-Departments:

1. Comptroller.
2. City Register.
3. Board of Estimates.
4. Commissioners of Finance.
5. City Collector.
6. Collector of Water Rents and Licenses.

II.—*Department of Law,*

Composed of  
City Solicitor.

III.—*Department of Public Safety,*

With the following Sub-Departments:

1. Board of Fire Commissioners.
2. Commissioner of Health.
3. Inspector of Buildings.
4. Commissioner of Street Cleaning.

IV.—*Department of Public Improvements,*

With the following Sub-Departments:

1. City Engineer.
2. Water Board.
3. Harbor Board.
4. Inspector of Buildings.