

of text; / [double rule; /
Baltimore: Printed by W. Goddard and J. / An-
gell. // c1791;

Broadside. 31 x 10 1/2 cm.
Not in Evans.
NN.

30 Methodist Episcopal church.

A / Pocket / hymn book: / designed as a / con-
stant companion / for the / pious. / Collected from /
various authors. / Ninth edition. / [rule; / Psalm
civ. 33. / will sing unto the Lord as long as I live;
I will sing / praise unto my God while I have my
being. / [rule; /
Baltimore: / Printed for Rice and co. Market-street./
[rule; / 1791. //

18°. 14 cm.
Pages: [1-3], 4-224, [225-233], 234-256, 255[!],
[258-259].
Signatures: [A]12, B6, C12, D6, E18-F18, G12,
H6, I12, K6, L12, M6, K5 (last leaf blank).
Not in Evans.
MdBS, NN.

31 Nailor, Patrick, pseud.

Fresh and most interesting intelligence! [rule; /
Extract of a letter from Patrick Nailor to Richard /
Bellowsblower, esquire. / [first column begins; "Dear
Sir, / "We learn, this moment, by an express, who /
passed through this place, on his way to / Lampblack-
castle, that His Excellency General Kitt / Crucible,
captain and commander in chief of the / numerous
legions of Brickbats, has miscarried in / his late
expedition against Blacksmithsburg ... [28 additional
lines of text in the first column, 34 in the second; /
[rule; /
Printed at P. Hassenclever's iron-works. // cBalti-
more? Printed by W. Goddard and James Angell? 1791?;

Broadside. 27 x 19 cm.

Peter Hassenclever brought German artificers to New
York in 1764 and set up manufactures of iron and
potash (Stokes, I.N.P., ed. The iconography of Man-
hattan island. v. 4, p. 743-744, 767). About 1765,
a political paper, the Constitutional courant came
out with the date line from Peter Hasenkliiver's iron
works (Leonard, J.W. History of the city of New
York, 1609-1909. p. 225). The significance of this
date line, or its applicability to the broadside at
hand, has not been determined by the writer.

Not in Evans.

MdBE.