

~~(3) 1 REPRESENTATIVE OF UTILITY VENDORS; AND~~

~~(4) 5 REPRESENTATIVES OF LOCAL GOVERNMENT.~~

~~(C) (1) THE TERM OF A MEMBER IS 3 YEARS.~~

~~(2) (1) THE TERMS OF MEMBERS ARE STAGGERED AS REQUIRED BY THE TERMS PROVIDED FOR MEMBERS OF THE BOARD ON JULY 1, 1990.~~

~~(H) AT THE END OF A TERM, A MEMBER CONTINUES TO SERVE UNTIL A SUCCESSOR IS APPOINTED AND QUALIFIES.~~

~~(3) THE MEMBERS OF THE BOARD SHALL SERVE WITHOUT COMPENSATION, BUT SHALL BE REIMBURSED FOR ALL REASONABLE EXPENSES INCURRED IN THE PERFORMANCE OF THEIR DUTIES.~~

~~(4) BY JANUARY 1 OF EACH YEAR, THE BOARD SHALL SEND AN ANNUAL REPORT ON ITS ACTIVITIES TO THE GENERAL ASSEMBLY IN ACCORDANCE WITH § 2-1312 OF THE STATE GOVERNMENT ARTICLE.~~

~~(D) (1) ANY GUIDELINE, REGULATION, POLICY, OR PROCEDURE ESTABLISHED OR DEVELOPED BY THE OFFICE UNDER THIS SUBTITLE SHALL BE SUBMITTED TO THE BOARD FOR REVIEW AND APPROVAL BEFORE BEING ADOPTED OR IMPLEMENTED.~~

~~(2) IN THE COURSE OF REVIEWING OR APPROVING A PROPOSED GUIDELINE, REGULATION, POLICY, OR PROCEDURE, THE BOARD SHALL:~~

~~(I) NOTIFY THOSE INDIVIDUALS AND GROUPS WHO MAY BE AFFECTED BY THE PROPOSALS;~~

~~(II) CONDUCT PUBLIC HEARINGS; AND~~

~~(III) CARRY OUT ANY ACTIVITIES NECESSARY TO IMPLEMENT THIS SECTION.~~

~~6-408.~~

~~On or before October 31, 1979, the coordinator shall submit to the Governor a comprehensive energy assistance and information plan. The plan shall:~~

~~(1) Establish detailed guidelines for the operation of the energy assistance and information office and program at both the State and local levels.~~

~~(2) Make a budget request for both operating and subsidy funds.~~

~~(3) Identify local agencies or offices able to provide intake and outreach services.~~

~~(4) Establish income and program eligibility requirements for the target population.~~