<del>2 1102.</del>

(I) "TECHNICAL ASSISTANCE GRANTS" MEANS ASSISTANCE IN LOAN PACKAGING, CONTRACTOR AND BID SELECTION, ZONING, MARKETING, ENGINEERING, AND RELATED SERVICES.

## 2 1111.

- (A) THE DEPARTMENT, UNDER A DEMONSTRATION PROJECT, SHALL MAKE TECHNICAL ASSISTANCE GRANTS TO NONPROFIT ORGANIZATIONS OR LOCAL GOVERNMENTS IN CONNECTION WITH A LOAN MADE UNDER THIS SUBTITLE IF:
- (1) THERE IS CENSUS DATA OR OTHER INFORMATION THAT DEMONSTRATES A NEED FOR THE PROGRAM WITHIN THE REGION SERVED BY THE LOCAL GOVERNMENT OR NONPROFIT ORGANIZATION; AND
- (2) AN APPLICANT TO THE PROGRAM CAN BENEFIT BY RECEIVING TECHNICAL ASSISTANCE FROM A NONPROFIT ORGANIZATION OR LOCAL GOVERNMENT:
- (B) THE TOTAL AMOUNT OF TECHNICAL ASSISTANCE GRANTS MAY NOT EXCEED 10 PERCENT OF THE BUDGETED PROGRAM FUNDS DURING ANY FISCAL YEAR.
- (C) THE DEMONSTRATION PROJECT-SHALL-TERMINATE ON JUNE 30, 1992.
- (D) THE DEPARTMENT SHALL REPORT TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2 1312 OF THE STATE GOVERNMENT ARTICLE, ON OR BEFORE NOVEMBER 30, 1990, ON ITS PLANS TO PROVIDE TECHNICAL ASSISTANCE GRANTS OR OTHER OPERATING SUPPORT TO NONPROFIT ORGANIZATIONS THAT FACILITATE THE USE OF THE DEPARTMENT'S PROGRAMS BY RESIDENTS OF LOCAL JURISDICTIONS.
- SECTION 3.— AND BE IT FURTHER ENACTED, That Section 2 of this Act is contingent on the taking effect of Chapter \_\_\_\_\_ (H.B. 626) of the Acts of the General Assembly of 1990, and if Chapter \_\_\_\_\_ does not become effective, Section 2 of this Act shall be null and void without the necessity of further action by the General Assembly. 2–306.
- (b) [(1)] The Department shall operate the Program and make loans for rehabilitation costs for accessory, shared and sheltered housing from the fund under the provisions of this subtitle.
- [(2) (i) The Department shall, under a demonstration project, make technical assistance grants to nonprofit organizations or local governments in connection with a loan made under this section if:
  - 1. There is census data or other information that demonstrates