

~~(3) Moneys transferred to the Fund in accordance with §§ 2-613(d), 2-708(d), 2-313(h), and 2-1006 (e) of this title.~~

~~(b) (1) The Department shall use the Fund to make loans and to pay expenses of the Program. Upon issuance of a binding commitment to make a loan, an amount equal to the commitment shall be transferred from the Fund to the Department.~~

~~(2) (1) THE DEPARTMENT, UNDER A DEMONSTRATION PROJECT, SHALL MAKE TECHNICAL ASSISTANCE GRANTS TO NONPROFIT ORGANIZATIONS OR LOCAL GOVERNMENTS IN CONNECTION WITH A LOAN MADE UNDER THIS SECTION IF:~~

~~1. THERE IS CENSUS DATA OR OTHER INFORMATION THAT DEMONSTRATES A NEED FOR THE PROGRAM WITHIN THE REGION SERVED BY THE LOCAL GOVERNMENT OR NONPROFIT ORGANIZATION; AND~~

~~2. AN APPLICANT TO THE PROGRAM CAN BENEFIT BY RECEIVING TECHNICAL ASSISTANCE FROM A NONPROFIT ORGANIZATION OR LOCAL GOVERNMENT.~~

~~(II) THE TOTAL AMOUNT OF TECHNICAL ASSISTANCE GRANTS MAY NOT EXCEED 10 PERCENT OF THE BUDGETED PROGRAM FUNDS DURING ANY FISCAL YEAR.~~

~~(III) THE DEMONSTRATION PROJECT SHALL TERMINATE ON JUNE 30, 1992.~~

~~(IV) THE DEPARTMENT SHALL REPORT TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2-1312 OF THE STATE GOVERNMENT ARTICLE, ON OR BEFORE NOVEMBER 30, 1990, ON ITS PLANS TO PROVIDE TECHNICAL ASSISTANCE GRANTS OR OTHER OPERATING SUPPORT TO NONPROFIT ORGANIZATIONS THAT FACILITATE THE USE OF THE DEPARTMENT'S PROGRAMS BY RESIDENTS OF LOCAL JURISDICTIONS.~~

~~(e) The State Treasurer shall hold and the State Comptroller shall account for the Rental Housing Programs Fund. The Fund shall be invested and reinvested. Any investment earnings shall be paid into the Fund.~~

~~(d) At any time following the first 8 months of any fiscal year, the Department may transfer, subject to the provisions of § 7-209 of the State Finance and Procurement Article, unencumbered moneys in the Rental Housing Programs Fund to any other fund established under this title, except as may otherwise be provided in the State budget.~~

~~SECTION 2. AND BE IF FURTHER ENACTED, That the Laws of Maryland read as follows:~~

~~Article 83B — Department of Housing and Community Development~~