

DESCRIBED LANDS, SOUTH 73 DEGREES 32 MINUTES 06 SECONDS EAST 150.00 FEET TO AN IRON PIPE IN CONCRETE FOUND AND STILL CONTINUING ALONG THE SOUTH 73 DEGREES 32 MINUTES 06 SECONDS EAST LINE 438.76 FEET (TOTAL 588.76 FEET) TO AN IRON PIPE IN CONCRETE FOUND;

THENCE, LEAVING THE POINT AND STILL BINDING ON THE DIVISION LINE BETWEEN WHITE CRYSTAL BEACH AND THE HEREIN DESCRIBED LANDS, NORTH 16 DEGREES 33 MINUTES 10 SECONDS EAST 1318.87 FEET TO A POINT;

THENCE, LEAVING THE POINT AND BINDING ON THE SOUTHERNMOST LINE OF CRYSTAL BEACH BOULEVARD (40 FEET WIDE) THE FOLLOWING TWO COURSES AND DISTANCES: SOUTH 72 DEGREES 59 MINUTES 48 SECONDS EAST 1055.99 FEET TO A POINT AND SOUTH 73 DEGREES 25 MINUTES 24 SECONDS EAST 584.43 FEET TO A POINT IN THE WESTERNMOST LINE OF THE AFOREMENTIONED ENTRANCE ROAD TO CRYSTAL BEACH MANOR;

THENCE, LEAVING THE POINT AND BINDING ON THE AFORESAID LINE SOUTH 12 DEGREES 49 MINUTES 19 SECONDS WEST 595.34 FEET TO THE PLACE OF BEGINNING.

IN ADDITION, THE SPECIAL TAXING AREA SHALL INCLUDE THOSE PORTIONS OF THE PLAT OF A CERTAIN SURVEY NUMBERED E5907 OF J.R. MCCRONE, JR., INC., REGISTERED LAND SURVEYOR, DATED AUGUST 2, 1971, DEDICATED OR USED FOR PUBLIC OR PRIVATE ROAD PURPOSES AND SHALL SPECIFICALLY INCLUDE THE ROADBEDS AS SET FORTH ON THE PLAT AND AS THEY PRESENTLY EXIST ON CRYSTAL BEACH BOULEVARD AND THE ENTRANCE ROAD, EACH BEING APPROXIMATELY 40 FEET WIDE. THE SPECIAL TAXING AREA SHALL INCLUDE ALSO THE BOAT BASIN AS SHOWN ON THE PLAT AND/OR THE MARINA THAT PRESENTLY EXISTS.

75-2. DISTRICT BOARD.

FOR THE PURPOSE OF ADMINISTERING THE DISTRICT, THE BOARD OF COUNTY COMMISSIONERS CONSTITUTES THE DISTRICT BOARD. THE DISTRICT BOARD IS A BODY CORPORATE BY THE NAME OF THE "CRYSTAL BEACH MANOR SPECIAL TAXING DISTRICT," WITH THE RIGHT TO USE A COMMON SEAL, TO SUE AND BE SUED AND TO DO ANY AND ALL OTHER CORPORATE ACTS FOR THE PURPOSE OF CARRYING OUT THE PROVISIONS OF THIS SUBTITLE.

75-3. FUNDS FOR ROADS AND DRAINAGE.

FOR THE PURPOSE OF PROVIDING FUNDS FOR THE DESIGN, CONSTRUCTION, ESTABLISHMENT AND IMPROVEMENT OF ROADS AND DRAINAGE IN THE DISTRICT: