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in favor of these amendments with no thought at all of inserting any language or even wanting to insert any language that a person must believe in the existence of some kind of God, but rather my motivation has been, I thought it highly likely that in the course of another 100 years that there will be movements in the social order which will attempt to use existing language in whatever Constitution there is to provide that people must have some kind of religious expression.

I think this language would make it clear that they not necessarily have to have any one kind, but I would like to prevent legislatures from attaching to the statutes language which would seem to make the people have some kind of a form of religion.

THE CHAIRMAN: Mr. Clagett?

MR. CLAGETT: Dr. Burdette has pretty well said what I was going to say.

THE CHAIRMAN: Dr. Michener?

DR. MICHENER: Unless he shall disturb the peace and good order of the State. As a Quaker, this type of

language is not the same as used in England to suppress the