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think this is a concession to 1966. I am sure by 1980 it is not going to be at all necessary to think in terms of jurors being disqualified because they refuse to declare their belief in God. I am impressed with the second Section as being something that arose at the moment rather than a statement for the ages.

PROFESSOR ASPER: I feel this. I am a little conscious about it, but I am not sure the entire second entence falls in there. One is establishment, the other is restriction on free exercise.

MRS..BOTHE: Couldn't we just add, exercise? THE CHAIRMAN: We have a motion. Let's stick to that first.

MR. CLAGETT: It may not be until 1986 that we get around to interpreting what the word, witnesses, in this phrase means. We haven't actually decided that question yet, what kind of oath shall be administered. says, juror or witnesses, but we haven't decided what we mean, what witnesses means yet.

THE CHAIRMAN: Mr. Case?

MR. CASE: Let me again reemphasize that that