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subject to the death penalty. Now, that is the kind of thing which we are running the risk of adopting by error or whatnot when we just fall back on this traditional language that wasn't written in the same times in which we exist today.

MR. CASE: You seriously think that somebody could be subject to the death penalty by the vinclusion of the language that I suggested?

MR. GENTRY: No, no; you were talking about the great Toleration Act, and I am talking about what they had originally in law, in Maryland as I have just expressed it.

MR. BOND: I would like Mr. Case, to ask if you will accept an amendment to his motion carrying out the point first raised by Mr. Clagett and raised by Mrs. Bothe still using the language of the old Declaration of Rights following Mr. Case!'s clause, unless under the color of religion he shall disturb the peace or good order of the State or infringe the laws of morality or injure others in their natural civil or religious rights.

MR. CASE: Mr. Chairman, I think what I am trying