

1 Constitution.

2 PROFESSOR ASPER: That is true.

3 MRS. BOTHE: As far as I know from my researches
4 which I had occasion to do in a particular circumstance,
5 I think possibly this language would be at -- for instance,
6 Black Muslims would have to be permitted to proceed with
7 their beliefs even though incarcerated under the Maryland
8 penal system.

9 PROFESSOR ASPER: May I get something clear?
10 I don't think Mr. Case's motion goes that far.

11 THE CHAIRMAN: No, Mr. Case's motion deleted
12 the first clause and substituted other language.

13 Mr. Gentry?

14 MR. GENTRY: Going now to Mr. Case, at the
15 risk of being blasphemous to the memory of our great fore-
16 fathers who passed the Toleration Act, I might remind him
17 a study of history will show that in the original, in the
18 origination of Maryland, we had a provision for religious
19 freedom, and it said in so many words, every person is
20 free to practice the religion of his choice except that
21 any person who doesn't believe in the Blessed Trinity is