of a person's religious beliefs. In fact, we can go further by the use of words on matters of religious beliefs, it takes in the atheists, the nonbeliever who might not have as such a religious belief, but he would have an opinion on matters.

THE CHAIRMAN: Any questions?

DR. BURDETTE: My question to the Committee goes to the point of whether the Committee did debate in the second sentence that the language, No person shall be restricted in the free exercise of religious profession and worship, may not in some circumstances, cover in some a person not of any religion at all. You can construe the Section 36 in saying, No person --

PROFESSOR ASPER: Section 36 says, It is the duty of every man to worship God.

DR. BURDETTE: But then a person can decide God is the table that he is sitting in front of. If you think this table is God, you are free to worship, see? Now, it says, nor shall, in the last line, unless on account of his religious persuasion or religious practice. What I am raising the question about, we see in