the people in the colonies, and I'm certain that it was
the familiarity that these people had, the colonies had,
the founding fathers, which prompted them to include this
in the Bill of Rights.

So, it may be, in this sense -- I'm not a lawyer and I'm not familiar with that -- but I am familiar with the history of the dealings of the people both in Britain and in America with this kind of thing as being included. It's just like the Magna Carta. Most of that was just aspirations. They were not things that could be enforced, but we look back on it today still as aspirations that led to things which became very definite in Congress, in our Bill of Rights and in our Constitution. If you want to look at it historically and not legally.

MRS. FREEDLANDER: I'd like to ask you one more question, if I may. You referred particularly to Article 6 that talks about the regulative executive powers of the government and towards the end of that article the people may, and of right ought, to reform the old, or establish a new government; the doctrine of non-