MR. BURGESS: Of course, I'm looking at this 1 as a sort of a self-styled historian, I guess. I question 2 a little bit about taking out of the Bill of Rights, as 3 such, some of these provisions, if you want to call them that, or statements or affirmations; some of them are 5 not. Maybe they are not subject to judicial decision. 6 but they certainly have in the past influenced judicial 7 decision and certain of them have been included in R judicial decisions; but, so far as -- no, I'd rather 9 fight, that I would hold that some of these things be 10 in the Bill of Rights, the connotation of this being 11 included in the Bill of Rights, which is something that 12 does not carry the same kind of weight if you embody it 13 as a part of the constitutional provisions. 14 They are specific things. These are beliefs 15

They are specific things. These are belief and affirmations that are deep-seated in our American heritage and I suspect we want to keep them there.

THE CHAIRMAN: Thank you very much. Professor Asper, who is a professor of law at the University of Maryland and the Reporter for our Committee, has a

question.

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