

or more fire houses; to acquire by purchase or otherwise fire fighting apparatus and equipment; to install fire alarms, telephones, radios, telegraph instruments and other means of communication; to acquire equipment for the purpose of saving human life from loss by fire, downing or other accident; to report the financial condition thereof annually to the Board of County Commissioners of said county; to make contracts for necessary supplies of all kinds; to employ firemen; to insure said corporation, and its property against loss by reason of accident or actions at law for damages, and to insure also the members of said auxiliary organization and the widows or/and the dependent next of kin of said members against loss by reason of accidental injury or death; to accept gifts or bequests of money or property; to build up a capital fund; that said Board of Directors shall organize by electing from the members thereof a president, two vice-presidents, a secretary, a treasurer and an executive committee; that the persons so elected shall be officers of said corporation; that said Board shall fill any vacancy in any office or any vacancy on said Board, provided, however, that due regard be shown to the geographical distribution of said Board members; that said Board of Directors shall be made up of three members elected from candidates at large in said area, and one member from each of the several communities in the said area, to wit: The Town of Glen Echo, Incorporated; Mohican Hills, situate in the northwestern portion of Glen Echo Heights, and comprising the lots bordering on Mohican Road, Wiscassatt Road, Dahlonga Road and Sciota Road as per plat of said Glen Echo Heights recorded in Plat Book Number 1, Folio Number 44 and folio Number 45 of the land records of Montgomery County aforesaid; Glen Echo Heights, other than the said portion covered by said Mohican Hills; as per plats of said Glen Echo Heights aforesaid; Brookmont, as per plat of said Brookmont recorded in Plat Book 4, Page 305, of the land records of said county; Crest View, as per plat of said Crest View recorded in Plat Book Number 3 on page 31, of the land records of said County; and American University Park, as per plat of said American University Park recorded in Plat Book Number 1, Page 31, of the land records of said County; who shall be elected from a group who may be nominated as candidates for the several said communities; that a candidate at large shall be a qualified voter in said area, and shall be nominated by petition in writing, of 40 or more qualified voters in said area; that a candidate from any one of the communities aforesaid shall be a qualified voter resi-