Mr. Johnston from Committee on Judiciary, reported favorably.

House bill, File No. 317, entitled "An Act to add an additional section to Article 12, of the Code of Public Local Laws, title 'Garrett County,' sub-title 'Justices of the Peace and Constables,' defining the jurisdiction of Justices of the Peace, said section to be designated as section 135 A."

Which was read the second time, and ordered to be engrossed for a third reading.

Mr. Collins, from the Committee on Claims, reported favorably the following order:

Ordered, That the Committee on Claims pay the Superintendent of Public Buildings for the carpets furnished the type-writers' room in lobby near Speaker's room.

Which was adopted by yeas and nays as follows:

AFFIRMATIVE.

| Messrs. | | |
|--------------|--------------------|-----------|
| Speaker, | Walls, | Henkel, |
| Buckler, | Butler, | Miller, |
| Wilkinson, | Wilson, | Pairo, |
| Gibbs, | Kirbin, | Baker, |
| Atwell, | Crawford, | Bingham, |
| Downs, | Harrison, | Charles, |
| Duvall, | Harry, | Mitchell, |
| Lowman, | Hiteshew, | Tennant, |
| Bond, | Smith, | Amiss, |
| Walbach, | McComas, | Johnston, |
| Benson, | Goslin, | Landsdale |
| Cockey, | $\mathbf{Willey},$ | Williams, |
| Fitzsimmons, | Bosse, | Feaga, |
| Green, | Lipman, | Loar, |
| Stevenson, | Norris, | Stump, |
| Collins, | Reed, | Jenkins, |
| Dodson, | Hall, | Fass, |
| Jackson, | Morrison, | Haines, |
| Milbourne, | Murphy, B. city, | Kain, |
| Miles, | Orem, | Oursler, |
| Riggan, | Roth, | Gill, |
| Hopkins, | Trager, | Pearre, |
| | | |