

beer at any place in Garrett county, within three and one-half miles of Fairview Church, in Election District No. 8."

AMENDMENT PROPOSED.

In section 1, on parts of lines 6 and 7, strike out the words "three and one-half miles," and insert the words "three miles."

Which was read a second time, and ordered to be engrossed for a third reading.

REPORTS OF STANDING COMMITTEES.

Mr. Collins, from the Committee on Claims, reported unfavorably the following order:

Ordered, That the Chief Clerk of this House be directed to purchase a sufficient number of fountain pens to supply one to each member and officer of this House.

Which unfavorable report was adopted.

Mr. Collins, from the Committee on Claims, reported the following order, with proposed amendment:

Ordered, That the Chairman of the Committee on Corporations be empowered to employ a clerk and a stenographer for the use of the committee.

AMENDMENT PROPOSED.

"That the Chairman of the Committee on Corporations be empowered to employ a clerk; and that said chairman be also empowered to employ a stenographer for the use of said committee, said stenographer also to serve the Committee on Ways and Means and to furnish his or her own typewriter, said stenographer to be paid at the rate of \$5 per day without mileage, pay to commence from commencement of service."

Which amendment was adopted, and

The order passed by yeas and nays, as follows:

AFFIRMATIVE.

Messrs.

Speaker,  
Atkinson,  
Gibbs,

Wilson,  
Carey,  
Dennis,

Durham,  
Grant,  
Linthicum,