

## INDEX TO RESOLUTIONS.

---

### A.

#### *Adjutant General.*

To deliver arms, &c., to the corps of State Rifles,	-	659
To deliver arms, &c., to Mount St. Mary's College,	-	660
To deliver arms, &c., to Charlotte Hall School,	-	666

#### *Arms, &c.*

See Adjutant General,	-	-	-	650, 666, 666
-----------------------	---	---	---	---------------

#### *Assessment.*

Relative to the, of 1852,	-	-	-	-	657
---------------------------	---	---	---	---	-----

### B.

#### *Bonds.*

Relative to, purchased for the sinking fund,	-	-	-	664
--	---	---	---	-----

#### *Books.*

To be furnished the register of wills of Dorchester county,	-	-	-	657
See St. Paul's Parish,	-	-	-	665
To be furnished William Price,	-	-	-	666
To be furnished commissioners of Dorchester county,	-	-	-	667

#### *Buchanan, Lieutenant Colonel R. C.*

Thanks for services in the Black Hawk and Florida wars,	-	-	-	667
---	---	---	---	-----

### C.

#### *Charlotte Hall School.*

To be furnished with arms,	-	-	-	666
----------------------------	---	---	---	-----