

## FREDERICK COUNTY—

**MAYOR AND ALDERMEN OF FREDERICK**—House bill to amend article 11, relating to, 189, 200, 201, 229, 261, 302.

**M. E. CHURCH OF FREDERICK**—House bill to authorize the trustees to sell and convey certain real estate, 718, 898, 923, 1185, 1416.

**NORMAL SCHOOLS**—House bill to authorize the School Commissioners to grant full scholarships to students, 967, 1017, 1119, 1196, 1416.

**PETITION**—Asking for local option in Mt. Pleasant district, 248.

For the repeal of that portion of the Sunday law that prevents the sale of fresh meat, 282.

Opposing the prevention of the sale of liquors, 282.

Relating to trespassing with dog and gun, 340.

**POLICE JUSTICE OF THE PEACE**—House bill to add an additional section to article 11 relating to, 61, 254, 225, 274, 371, 600, 685.

**POINT OF ROCKS**—House bill to amend article 2 relating to, 266, 409, 410, 507, 566, 979, 1308.

**SHAFF, DANIEL**—House bill to sanction bequest, 28, 29.

**SISTERS OF CHARITY OF ST. JOSEPH'S**—House bill to incorporate, 250, 405, 521, 562, 770, 962.

**STATE'S ATTORNEY**—House bill to add a new section to article 11, 1101, 1170, 1240, 1405, 1573.

**SUSAN KUHN**—House bill to sanction bequest of, 106.

**TRIAL BY POLICE JUSTICE OF THE PEACE**—House bill to provide for, 60, 61, 254, 273, 274, 371, 600, 685.

**TROUT**—House bill to amend chapter 42, and protect trout in the waters of, 577, 621, 834, 943, 1289.