## POTOMAC.

1870, c. 205 repeals and re-enacts with amendments sections 12 and 14 as follows:

1870, c. 205. Fighing season for shad and herring lim-ited.

SEC. 12. The fishing season for shad and herring in the waters of the Potomac river shall begin the fifteenth day of March and end the first day of June in each year.

When seines not to be permission of shore owner.

14. No person shall haul, drift or fish any seine or hauled without gill net within the water bounds, or berths of any regularly hauled fishing landing, nor opposite to any part of the shore of the owner or occupier of any such landing, within hauling distance from such shore, between the fifteenth day of March and the first day of June, in each year, without the permission of the owner or occupier of such fishing landing, and any person so offending shall be subject to the forfeiture and fine prescribed by the next preceding section.

Approved April 4, 1870.

1870, c. 205 further enacts the following sub-sections to follow section 20:

1870, c. 205, s 2.

20. Sub-Sec. 1. No person shall fish in the Potomac river, or its tributaries, for shad and herring, during the season hereinbefore prescribed, with seines, gill nets, or nets of any kind, without first having obtained a license therefor as hereinafter provided.

No person to fish without псепве.

Sub-Sec. 2. All persons entitled under the laws of this state to fish for shad and herring in the Potomac How fishing 11- river and its tributaries, shall first obtain a license therefor, by application to the clerk of the circuit court for the county bordering on said river, opposite to, or in which he may desire to fish, which license shall have effect for and during the period hereinbefore fixed; and the comptroller of the treasury shall cause to be printed and delivered to the several clerks of the circuit courts for the counties bordering on said river, the requisite number of such blank licenses, and take their receipts for the same as for other licenses furnished; and said clerks shall, on the first Monday

cense to be obtained

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