number necessary to constitute a quorum, and shall provide and keep a good and sufficient record book, Record book and cause therein to be registered all its proceedings, subject at all times to the inspection of the several members of the church, society or congregation; and the same shall be laid before a public meeting when required by any five or more of the members; and the said trustees, or a majority of them, shall have full power to frame such rules and ordinances for conduct-Rules and reguing their concerns as may be necessary and convenient for accomplishing the end of their institution.

167. When any number of persons belonging to any Secession of church or congregation, sufficient to build a church gregation, &c. or house of worship, and to maintain a minister shall choose to separate from the church or congregation of which they have hitherto been a part, and to erect a house of worship, and employ a minister for themselves, it shall be lawful for them to do so: and they shall by their respective name or style be entitled to all the benefits of this article relating to their incorporation; provided, only, that all arrearages, debts and Proviso. engagements contracted, due or becoming due, while Dues and debts members of the former society, shall be discharged.

168. The person or persons holding lands or goods Trustee to conand chattels in trust, for any particular church or so- tion. ciety, shall convey the same to the corporation of such particular church or society, as soon as the same shall be formed under this article.

169. Nothing in this article shall prevent the Prot-Protestant estant Episcopal church from incorporating the vestries Church in the several parishes, according to the usages of the said church.

CONDEMNATION OF PROPERTY BY CORPORATIONS.

170. If any corporation incorporated under the laws Power to conof this state which shall be authorized to acquire by condemnation, any land, earth or stone, or any interest therein, cannot agree with the owner or owners thereof, or if any of such owners be a feme sole, and without