

alteration, or any device whatsoever which effects the diversion of electric current without the same being measured or registered by or on a meter installed by any company engaged in the manufacture and supply of electric current for the purposes of light, heat and power, or either of them, or the use of electric current furnished by such company, without it being measured or registered on a meter provided therefor by such company, shall be prima facie evidence of intent to violate and of the violation of this section by the person or persons using or receiving the direct benefits from the use of electric current passing through such connection, wire, conductor, device or altered meter, or being used without being measured or registered on a meter as aforesaid, and in case a check or test meter installed or employed by such company shows that a customer is using a larger amount of electricity than is registered on the meter installed by the company on the customer's premises for the purpose of registering the electricity used by customer, such condition shall constitute prima facie evidence that the unregistered current has been wrongfully diverted by such customer, and shall further constitute prima facie evidence of the intent to violate and of the violation of this section.

Fraud—Advertisement.

1929, ch. 544.

185A. Any hotel, inn, or restaurant keeper, or any person, firm or corporation, carrying on and conducting a boarding house, eating house, lunch room business, or engaged in the catering business, who shall with intent to defraud, sell, prepare or expose for sale, any food or food preparation, whether the same is to be consumed on the premises where prepared and sold, or whether same is taken or carried elsewhere for consumption, falsely represents such food or food preparation to be kosher, that is, that same is prepared under and of products sanctioned by the Orthodox Hebrew Religious rules and requirements; or who shall falsely represent that such food or food preparation is, or will be prepared and served in accordance with such Orthodox Hebrew Religious rules and requirements, by displaying a sign or signs, in, on, or about his, her or their place of business or establishment, or by advertisement in any newspaper, magazine, or periodical, or by publication in any other manner whatsoever, the intent and purpose whereof shall be to represent to the public by such advertisement, or any other manner whatsoever, that kosher foods are prepared and sold in such place of business or establishment, or served therein, or prepared and sold to be taken for consumption elsewhere than on said premises; or who prepares, sell, serves, or prepares for sale, either to be consumed on the premises, or elsewhere, both kosher and non-kosher food or food preparations in the same place of business, who fails to keep separate kitchens and dining rooms, wherein such food is prepared and served; or who fails to keep and use separate and distinctly labeled or marked dishes and utensils wherein such food is prepared and served; or who shall fail to indicate on all signs and display advertising, in, on or about his, her or