

*Government Buildings—*

|                                                        |           |
|--------------------------------------------------------|-----------|
| Watchmen, Janitors, etc., Chap. 685/16.....            | 16,035.34 |
| Repairs of Buildings, Chap. 685/16.....                | 4,000.00  |
| Repairs of Governor's Mansion, Chap. 685/16.....       | 5,000.00  |
| Fuel and Lights, Chap. 685/16.....                     | 10,684.93 |
| Water, Chap. 685/16.....                               | 999.56    |
| Insurance, Chap. 685/16.....                           | 19,724.17 |
| Fire Department, Mayor of Annapolis, Chap. 685/16..... | 2,000.00  |
| Rent of Offices in Baltimore, Chap. 685/16.....        | 15,136.15 |

TOTAL GENERAL GOVERNMENT.....\$ 499,384.25

*PROTECTION OF PERSONS AND PROPERTY:*

|                                                   |              |
|---------------------------------------------------|--------------|
| Advisory Board of Parole, Chap. 685/16.....       | \$ 12,000.00 |
| Extradition of Criminals, Chap. 685/16.....       | 2,733.36     |
| Uniform Legislation Commission, Chap. 685/16..... | 590.43       |
| State Board of Prison Control, Chap. 556/16.....  | 20,000.00    |

*Military—*

|                                                         |            |
|---------------------------------------------------------|------------|
| Salary of Adjutant General, Chap. 685/16.....           | 3,000.00   |
| Salary of Assistant Adjutant General, Chap. 685/16..... | 326.61     |
| Salary of Quartermaster, Chap. 685/16.....              | 1,200.00   |
| Militia, Expenses, etc., Chap. 685/16.....              | 125,000.00 |
| Naval Militia, Chap. 685/16.....                        | 10,000.00  |
| Annapolis Armory, Chap. 578/16.....                     | 1,255.32   |
| Fifth Regiment Armory, Chap. 685/16.....                | 2,000.00   |
| Ice Boat "Annapolis," Chap. 685/16.....                 | 5,000.00   |

*Industrial—*

|                                                        |           |
|--------------------------------------------------------|-----------|
| Industrial Accident Commission, Chap. 685/16.....      | 54,999.73 |
| State Board of Labor and Statistics, Chap. 406/16..... | 35,000.00 |

*Financial—*

|                                      |        |
|--------------------------------------|--------|
| Bank Commissioner, Chap. 685/16..... | 954.29 |
|--------------------------------------|--------|

*Landed Rights—*

|                                                      |          |
|------------------------------------------------------|----------|
| Salary of Land Commissioner, Chap. 685/16.....       | 1,500.00 |
| Salary as Custodian of Maps, etc., Chap. 685/16..... | 600.00   |
| Salary on Account of Fees, Chap. 318/00.....         | 162.96   |
| Clerks, Land Office, Chap. 685/16.....               | 7,599.98 |
| Contingent and Binding Funds, Chap. 685/16.....      | 5,736.04 |

*Regulation of Corporations—*

|                                              |           |
|----------------------------------------------|-----------|
| Public Service Commission, Chap. 685/16..... | 95,650.54 |
|----------------------------------------------|-----------|

TOTAL PROTECTION OF PERSONS AND PROPERTY...\$ 385,309.26

REDEMPTION OF BONDS:

|                                               |               |
|-----------------------------------------------|---------------|
| State Roads Loan of 1914, Chap. 267/14.....   | \$ 180,000.00 |
| State Omnibus Loan of 1914, Chap. 791/14..... | 57,000.00     |

TOTAL REDEMPTION OF BONDS.....\$ 237,000.00

SINKING FUNDS, TRANSFERS:

|                                                      |               |
|------------------------------------------------------|---------------|
| Public Buildings Loan, Chap. 228/04.....             | \$ 130,809.00 |
| Maryland State Normal School Loan, Chap. 776/12..... | 30,679.52     |
| State Roads Loan, Chap. 141/08.....                  | 157,389.25    |
| Public Highways Loan of 1910, Chap. 116/10.....      | 54,387.78     |
| Sanatorium Loan, Chap. 411/10.....                   | 89.23         |
| State Insane Hospital Loan, Chap. 250/10.....        | 17,688.49     |
| Technical School Loan of 1912, Chap. 90/12.....      | 30,679.52     |
| State Loan of 1912, Chap. 370/12.....                | 171,069.13    |
| Second Insane Hospital Loan, Chap. 187/12.....       | 40,623.97     |
| Consolidated Loan of 1913, Chap. 749/12.....         | 24,869.93     |

TOTAL SINKING FUNDS, TRANSFERS.....\$ 658,285.87

EDUCATION:

*Administration—*

|                                                                                  |             |
|----------------------------------------------------------------------------------|-------------|
| State Board of Education Expenses, Chaps. 506 and 685/16.....                    | \$ 3,500.00 |
| State Department of Education Salaries, Chaps. 506 and 685/16.....               | 25,000.00   |
| Printing Annual Report, Chap. 685/16.....                                        | 1,415.68    |
| Superintendents, Supervisors and Attendance Officers, Chaps. 506 and 685/16..... | 45,777.50   |

PUBLIC SCHOOL SYSTEM:

|                                                            |                |
|------------------------------------------------------------|----------------|
| Public School Tax, Chaps. 506 and 685/16.....              | \$1,100,082.89 |
| State Normal School, Towson, Chaps. 506 and 685/16.....    | 60,000.00      |
| State Normal School, Bowie, Chaps. 506 and 685/16.....     | 10,000.00      |
| State Normal School, Frostburg, Chaps. 506 and 685/16..... | 10,000.00      |
| Approved High Schools, Chaps. 506 and 685/16.....          | 140,000.00     |
| Text-Books for Public Schools, Chaps. 506 and 685/16.....  | 200,000.00     |
| Retired Teachers' Pensions, Chaps. 506 and 685/16.....     | 33,600.00      |
| Manual Training Schools, Chaps. 506 and 685/16.....        | 22,500.00      |

TOTAL EDUCATION.....\$1,651,876.07

TOTAL DISBURSED FROM SPECIAL FUNDS.....\$6,123,708.87

REPORT OF THE COMPTROLLER OF THE TREASURY