

FISH—

Patuxent—Leave for a bill to protect fish in, 421; first reading, 611; second reading, 633; third reading, 642.

Fish and Terrapins—Leave for a bill to protect increase and growth of, 578; first reading, 632, 810; second reading, 834; third reading, 880.

G.

GARRETT COUNTY—Order in regard to time of Senator of, 17.

Referring so much of Governor's message as applies to, to a Select Committee, 19.

County Seat—Leave for a bill to authorize an election for, 25; bill reported, 74; second reading, 109; committed to Committee on Judicial Proceedings, 141; unfavorable report on, 343, 447, 448.

Schools and Academies—Leave for a bill to grant donations to, 31; bill reported and read first time, 50, 76; third time and passed, 128.

Notary Public—Leave for a bill for appointment of, 47; bill reported, 200; second reading, 222; third reading, 264, 896.

Census of—Leave for a bill to take, 107; bill reported, 122; second reading, 152; bill passed, 184, 896.

House bill in regard to furnishing Garrett county set of decisions of Court of Appeals, 86, 122; third reading, 144.

Deer Park—House bill entitled an Act to incorporate, 155; second reading, 182; passed, 301.

Birds—House bill for better protection of, 182; on