C H A P. affiftance of the widows and fatherless, and especially those of the respectable LXXVIII. and useful body of clergy of all denominations, who are often obliged, through the uncertainty and scantiness of their support in many places, to leave their families in very necessitious circumstances: Therefore,

Clergy incor-

II. Be it enasted, by the general assembly of Maryland, That the said proteftant episcopal clergy, namely, William Smith, John Gordon, John M. Pherson, William Thomson, Samuel Keene, William West, Walter Magowan, John Andrews, Thomas John Clagett, George Goldie, Edward Gantt, Francis Lauder, Joseph Messenger, John Bowie, Walter Harrison, Thomas Gates, James Wilmer, Hamilton Bell, Francis Walker, John Stewart, Samuel Tingly, Leonard Cutting, Ralph Higinbothom, Mason Weems, and Edward Gantt, junior, and fuch other clergymen in the orders and communion of the faid church as may hereafter become residents of this state, and shall be contributors to the said. funds of the corporation herein erected, and as may be admitted into the faid corporation by a majority of the members thereof for the time being, shall be and they and their successors are hereby declared to be, one community, corporation, and body politic, for ever, by the name of The Corporation for the real lief of the widows and children of the clergy of the protestant episcopal church in Maryland; and by the same name they and their successors shall and may have perpetual succession, and shall and may, at all times hereaster, be persons able and capable in law to purchase, take, have and enjoy, to them and their successfors in see, or for any less estate or estates, any lands, tenements, rents, annuities, pensions, and other hereditaments, within this state, by the gift, bargain, sale or devise, of any person or persons, bodies politic and corporate, capable to make the same; and such lands, tenements, rents, annuities, pensions, and other hereditaments, or any less estates, rights or interests, of or in the same, ato their pleasure to alien, sell, transfer or lease, in such manner as they may judgen most conducive for furthering the pious designs of this charitable incorporation. and according to the nature of such estate as they may have in the same; and also that they, and their successors, may take and receive any sum or sums of money, and any kind; manner or portion, of goods and chattels, that may or shall be given, sold or bequeathed, unto them, by any person or persons, bodies politic or corporate, capable to make a gift, sale, or bequest thereof, and to employ the same, either in the immediate payment of annuities to the widows afore. faid, and other declared purposes of this incorporation, or in providing a fund of capital fufficient to produce an yearly interest, revenue or income, for answering the good purposes of the same, provided, that the clear yearly value of the said capital, fund, stock, and other hereditaments and real estate of the said corporation, do not exceed fifteen thousand Spanish milled dollars of the present current weight, namely, seventeen pennyweight and six grains each dollar, above

May meet

all taxes and affestiments. It is a substantial for the laid corporation, and their is annually, &c. successors, may meet together on the fourth. Tuesday in May every year, and atil fuch other time or times, and at fuch place or places within this state, and upon fuch public notice given, as may be fixed, and agreed upon, for the purposes of forming fuch rules and regulations as may be necessary for answering and carrying into effect the pious purpoles of this set, provided fuch rules and regulations? be not repugnant to the conditution and laws of this state.

May fue, &c.

IV. And he it enacted, That the faid corporation, and their successors, by the name aforefaid, shall be for ever bereafter able and capable in law to lucant be fued, plead and be impleaded, answer and be answered unto, defend and le defended, in all or any courts of justice, and before all or any judges, officers, or other persons whatsoever, in all and singular actions, matters and demands whato foever, and that it shall and may be lawful for them, and their successors, soit ever hereafter, to have a common feal for their use, and in their affairs and bufius ness, and the same, at the will and pleasure of them, and their successors, to change, alter, break and make anew, from time to time, as they shall think beft. and shall in general have and exercise all such rights, franchises, privileges and immunities,