

VII. *An. Dom.* 1698. p. 46. A Division of the Counties of *Ann-Arundel* and *Baltimore*, being made from 3 markt Trees standing about a mile and a quarter to the Southward of *Bodkin Creek*, on the West side of *Cheasapeak Bay*, and running thence West, till it cross the Road from the Mountains of the mouth of *Maggaty River* to *Richard Beard's Mill*, and so continuing Westward to 2 markt Trees, one for *Ann-Arundel County*, the other for *Baltimore County*, and still continuing West, between *Maggaty* and *Potopsco Rivers*, till it come to a Mountain of White-stone, from thence to the main Road to *Potopsco Ferry*, and two marked Pines, written at large on the North side of the said Trees *Baltimore County*, and on the South side *Ann-Arundel County*, from thence W. N. W. to *Elk Ridge Road* to two markt Trees there, thence to *Patuxent River*, and so up the said River to the extent thereof, for the Bounds of *Baltimore County*. All the Tract of Land on the North side of the said Division Lines shall be always taken and reputed to be in *Baltimore County*, and all the Land on the South side of the said Lines to be always reputed in *Ann-Arundel County*.

Courts.

I. *An. 4. W. & M.* 1692. p. 18. No Commissioner, Sheriff, Deputy Sheriff, Clerk, or Deputy Clerk of those Courts wherein they bear Office, shall plead as Attorneys in their respective Courts, upon the Penalty of 3000*l.* of Tobacco, one half to the King, the other to the Informer, or he that shall sue for the same in any Court of Record, wherein no Effoin, &c.

II. *An. 4. W. & M.* p. 19. *St Mary's, Baltimore* and *Dorchester County Courts*, shall for the future be held the 1st *Tuesday* in *Septemb. Novemb. January, March* and *June* for Orphans; and the 1st *Tuesday* in *August*. For *Ann-Arundel, Charles, Somerset* and *Cecil Counties*, the second *Tuesday* in the foresaid months for the Orphans, and the 2d *Tuesday* in *August*. For *Calvert* and *Talbot Counties*, the 3d *Tuesday* in the foresaid months for the Orph. and the 3d *Tuesday* in *August*. For *Kent County* the 4th *Tuesday* in the foresaid months for the Orph. and the 4th *Tuesday* in *August*.