

Commissioners  
to be appointed to  
prepare a plan for  
further improve-  
ing navigation of  
Susquehanna.

No. 4.

**RESOLVED**, That the governor, by and with the advice and consent of the council, be and he is hereby authorised and requested to appoint three commissioners on the part of the state of Maryland, to meet such commissioner or commissioners as may be appointed on the part of the state of Pennsylvania, and also on the part of the Susquehanna canal company, at such time and place as may mutually be agreed upon, to digest and prepare such plan or compact for the further and effectual improvement of the navigation of the river Susquehanna, as may appear most conducive to their joint interests, which plan or compact, when reported to, and ratified by, the succeeding legislatures of the two states, shall be mutually binding and obligatory.

No. 5.

Resolution to be  
forwarded to gov-  
ernor of Penn-  
sylvania.

**RESOLVED**, That the governor be and he is hereby requested to forward the foregoing resolution to the governor of the state of Pennsylvania.

Compensation to  
be made to com-  
missioners.

No. 6.

**RESOLVED**, That the governor, by and with the advice and consent of the council, be and he is hereby authorised and required to make such compensation to the commissioners to be appointed by the foregoing resolution, when they shall have executed the duties therein prescribed, as he shall deem just and reasonable, by order drawn on the treasurer of the western shore, who is hereby directed to pay the same out of any unappropriated monies in the treasury.

No. 7.

in favour of Dar-  
by M'Nemara.

**RESOLVED**, That the treasurer of the western shore be and he is hereby directed to pay annually, to Darby M'Nemara, the sum of fifteen pounds current money, in quarterly payments, in consideration of his many services as a soldier in the late revolutionary war, by which he has been rendered entirely unable to obtain a subsistence.

No. 8.

Laws of U. S. how  
to be distributed.

WHEREAS by the act of congress, passed on the third of March, one thousand seven hundred and ninety-five, four thousand five hundred copies of the laws of the United States were directed to be published and distributed among the respective states, in such manner as the several legislatures or executives thereof should deem most conducive to the general information of the people, and there being three hundred and eighty of the said copies assigned for the use of this state; therefore, **RESOLVED**, That the governor and council send five copies of the said laws to the several county clerks, to be delivered by them, one copy thereof to each of the associate justices of the county court, another copy to the sheriff, another copy to the register of wills, for the use of the orphans courts, and one copy to be kept in their respective offices for the use of the county courts.

No. 9.

Further distribu-  
tion.

**RESOLVED FURTHER**, That the governor and council deliver, or cause to be delivered, a copy of the said laws to each member of the general assembly, to each judge of the general court, and to each chief justice of the county courts; to the chancellor one copy; to the judges of the high court of appeals, for the use of the said