

Gary S. Gasparovic, *Associate Judge*, 1998

P. O. Box 3070  
 Courthouse  
 Charles St. & Washington Ave.  
 La Plata, MD 20646 (301) 932-3276  
 from DC: (301) 870-3000

#### ORPHANS' COURT

*Elected by Voters:*

Lillian A. Clark (D), *Chief Judge*, 1994  
 Elizabeth L. Garner (R), *Judge*, 1994  
 John L. Sullivan (D), *Judge*, 1994  
 Susie Bowles (R), *Register of Wills*, 1994

P. O. Box 3080  
 Courthouse  
 Charles St. & Washington Ave.  
 La Plata, MD 20646 (301) 932-3345

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### LEGAL OFFICES

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#### STATE'S ATTORNEY

*Elected by Voters:*

Leonard C. Collins, Jr., Esq. (D), 1994

P. O. Box 3065  
 La Plata, MD 20646 (301) 932-3350  
 (301) 870-3232

#### DISTRICT PUBLIC DEFENDER

*Appointed by Public Defender:*

William R. Walter, Esq.

P. O. Box 3075  
 Courthouse, Room 237  
 Charles St. & Washington Ave.  
 La Plata, MD 20646 (301) 932-3380  
 (301) 870-3884

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### LIQUOR LICENSING

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#### BOARD OF LICENSE COMMISSIONERS

*Appointed by County Commissioners:*

Allen F. Mitchell, *Chairperson*

Beverly Hinds; Herbert Howard.

P. O. Box B  
 200 Baltimore St.  
 La Plata, MD 20646 (301) 932-0555  
 (301) 870-2260

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### PLANNING

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#### ECONOMIC DEVELOPMENT COMMISSION

*Appointed by County Commissioners:*

J. Christian Savage, *Director*

P. O. Box V  
 9 Washington Ave.  
 La Plata, MD 20646 (301) 932-6066

#### DEPARTMENT OF PLANNING & GROWTH MANAGEMENT

*Appointed by County Commissioners:*

Roy E. Hancock, *Deputy County Administrator*

P. O. Box B  
 200 Baltimore St.  
 La Plata, MD 20646 (301) 645-0627

#### DEPARTMENT OF PUBLIC FACILITIES

*Appointed by County Commissioners:*

Michael T. Mudd, *Deputy County Administrator*

P. O. Box B  
 200 Baltimore St.  
 La Plata, MD 20646 (301) 932-3440

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### PUBLIC SAFETY

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#### ANIMAL SHELTER

Robert Anderson, *Manager* (301) 932-1713

#### EMERGENCY PREPAREDNESS & RISK MANAGEMENT

*Appointed by Governor:*

Thomas J. Johnston, *Director*

(301) 645-0630, 870-3000

#### BOARD OF FIRE & RESCUE COMMISSIONERS

Gary Echols, *Chairperson*, 1996

*Appointed by Governor with County Commissioners' approval:* Rudolf A. Carrico, Jr., 1995; Charles W. Wills, 1995.

*Appointed by County Commissioners:* Samuel Bowling, 1994; Harold Jackson, 1994; Keith Hettel, 1996.

200 Baltimore St.  
 La Plata, MD 20646 (301) 645-0552

#### FIRE MARSHAL

*Appointed by State Fire Marshal:*

William Mitchell, *Deputy Chief* (301) 855-9666

#### SHERIFF

*Elected by Voters:*

James F. Gartland II (R), 1994

P. O. Box 189  
 Route 301  
 La Plata, MD 20646 (301) 932-2222  
 (301) 870-3232