

**STATE ARCHIVES**

Edward C. Papenfuse, Ph.D., *State Archivist*  
& *Commissioner of Land Patents*

Hall of Records  
350 Rowe Blvd.  
Annapolis, MD 21401 (410) 974-3914  
Maryland, toll free: 1-800-235-4045  
fax: (410) 974-3895

*Public Search Room open:*

*Tuesday through Friday, 8:00 a.m.—4:30 p.m.*  
*Saturdays, 8:30 a.m.—12:00 p.m., 1:00—4:30 p.m.*

**BUDGET (CODE 23.01.10)**

Funds	FY1992 (actual)	FY1993 (actual)	FY1994 (approp.)
General	\$1,487,153	\$1,457,663	\$1,501,363
Special	\$ 209,520	\$ 127,089	\$ 93,585
Federal	\$ 64,478	\$ 116,698	
Total Funds	\$1,761,151	\$1,701,450	\$1,594,948
<b>Staff</b>			
Authorized	36	35	35
Contractual (FTE)		20	20
Total Staff		55	55

**MANDATED REPORTS**

*Annual Report of State Archivist to Governor &  
General Assembly on the Archives & Hall of  
Records Commission.*

**ORGANIZATIONAL STRUCTURE**

**STATE ARCHIVES (23.01.10.01)**  
FY 1994 appropriation . . . . . \$1,562,538  
FY 1994 authorized positions . . . . . 35  
Edward C. Papenfuse, Ph.D., *State Archivist*  
& *Commissioner of Land Patents* . . . (410) 974-3867

**COUNSEL**  
Richard E. Israel, *Counsel* . . (410) 841-3889

**RESOURCE DEVELOPMENT OFFICE**  
Douglas P. McElrath  
R. J. Rockefeller  
Mimi Calver  
. . . . . (410) 974-3914

**FRIENDS OF THE ARCHIVES**  
Lt. Gen. Orwin C. Talbott, USA (Ret.), *President*  
. . . . . (410) 974-3867

**HALL OF RECORDS COMMISSION**  
*Secretary:* Edward C. Papenfuse, Ph.D., *State Archivist*  
. . . . . (410) 974-3867

*Chairperson:*  
Robert C. Murphy, Chief Judge, Court of Appeals  
*Appointed by Senate President:* Julian L. Lapidus

*Appointed by House Speaker:* Mary A. Conroy  
*Ex officio:* Louis L. Goldstein, Comptroller of the  
Treasury; Lucille Maurer, State Treasurer; Martin W.  
Walsh, Jr., Secretary of General Services; Donald N.  
Langenberg, Ph.D., Chancellor, University of  
Maryland System; Earl S. Richardson, Ed.D.,  
President, Morgan State University; Jack S. Griswold,  
President, Maryland Historical Society; Dr. William C.  
Richardson, President, The Johns Hopkins University;  
Christopher B. Nelson, President, St. John's College.

**ADMINISTRATION**

Christopher N. Allan, *Administrator*  
. . . . . (410) 974-3867  
Patricia V. Melville, *Archivist V* . . . . (410) 974-3914

**ACCOUNTING**  
Barbara J. Schisler . . . . . (410) 974-3916

**COMMISSION ON ARTISTIC PROPERTY**  
(23.01.10.02)  
FY 1994 appropriation . . . . . \$32,410  
FY 1994 authorized positions . . . . . 0  
Elaine M. Rice, *Curator* . . . . . (410) 974-3867  
Oden Bowie, *Chairperson*

*Appointed by State Archivist with Governor's approval:*  
Nancy Brennan; Sara Barker Hanan; Matthew P.  
Lalumia, Esq.; Dorothy McIlvain Scott.

*Ex officio:* Tyras S. Athey, Secretary of State; Emery  
T. Cleaves, Ph.D., Director, Maryland Geological  
Survey; Ann M. Fligsten, President, Historic  
Annapolis Foundation.

**COMPUTER SERVICES**  
Lynne MacAdam, *Director* . . . . (410) 974-3914

**GEOGRAPHICAL SERVICES**  
Christopher N. Allan, *Director*  
. . . . . Maryland, toll free: 1-800-235-4045  
. . . . . fax: (410) 974-2525

**LAND OFFICE**  
Richard H. Richardson, *Deputy*  
*Commissioner of Land Patents* . (410) 974-3916

**MAIL INQUIRIES**  
Richard H. Richardson . . . . . (410) 974-3916

**PHOTOGRAPHIC COLLECTIONS**  
Mame Warren, *Curator* . . . . . (410) 974-3916

**PHOTOGRAPHIC SERVICES**  
Teresa M. Fountain, *Director* . . (410) 974-3916

**PRESERVATION & CONSERVATION**  
Douglas P. McElrath . . . . . (410) 974-3914

**PROCESSING**  
Patricia V. Melville . . . . . (410) 974-3914

**REFERENCE SERVICES**  
Patricia V. Melville, *Director* . . (410) 974-3914

**SPECIAL COLLECTIONS**  
Nancy M. Bramucci, *Registrar* . . (410) 974-3914

**STATE & LOCAL RECORDS**  
Kevin J. Swanson, *Director* . . . . (410) 974-3862

**EDUCATIONAL PROGRAMS**  
Gregory A. Stiverson, Ph.D., *Assistant State Archivist*  
. . . . . (410) 974-3916  
Diane P. Frese, *Archivist V* . . . . . (410) 974-3917

**CARROLL PAPERS**  
Ronald Hoffman, Ph.D. . . . . (410) 625-4547

**EDUCATION & OUTREACH**  
R. J. Rockefeller, *Director* . . . . (410) 974-3914

**EXHIBITS**  
Mimi Calver, *Director* . . . . . (410) 974-3914

**GOVERNMENT PUBLICATIONS & LIBRARY**  
Shashi P. Thapar, *Librarian* . . . . (410) 974-3914

**MARYLAND MANUAL & ORGANIZATION  
OF MARYLAND STATE GOVERNMENT**  
Diane P. Frese, *Editor* . . . . . (410) 974-3917

**PERSONNEL**  
Barbara J. Schisler . . . . . (410) 974-3916

**PUBLICATIONS**  
Vacancy, *Director* . . . . . (410) 974-3914