

---

 MANDATED REPORTS
 

---

- Annual Report to Governor on Equal Employment Opportunity Program due Jan. 1.*
- Annual Report to Joint Budget & Audit Committee on use of nonbudgeted or dedicated funds for capital construction projects due Jan. 10.*
- Annual Report to Joint Budget & Audit Committee, Department of Budget & Fiscal Planning, & Department of Fiscal Services on anticipated federal aid and requested increases due Aug. 15.*
- Annual Report to Records Management Division of Department of General Services on forms management due July 31.*
- Annual Report to Secretary of General Services on personal records.*
- Annual Report of Commissioner of Labor & Industry to Governor & Secretary of Licensing & Regulation due "as early in calendar year as is reasonably possible."*
- Annual Report of Commissioner of Labor & Industry to General Assembly on inspections of work sites and practices of industries and employers with excessive safety violations.*
- Annual Report of Commissioner of Labor & Industry to Legislative Policy Committee on safety training & accident rate of power equipment operators due Dec. 15.*
- Annual Report (confidential) of Division of Savings and Loan Associations Director to Governor, Senate President, House Speaker, and Secretary of Licensing & Regulation due June 30.*
- Annual Report of Division of Savings and Loan Associations Director to General Assembly due June 30.*
- Annual Report of Maryland Racing Commission to General Assembly on intertrack wagering due Nov. 1.*
- Annual Report of Real Estate Commission to General Assembly on resolution of complaints due Oct. 1.*
- Annual Report of State Bank Commissioner to Governor due June 30.*
- Annual Report of State Bank Commissioner to General Assembly on effects of emergency interstate acquisitions of savings & loan associations.*
- Annual Report of State Bank Commissioner to General Assembly on effects of interstate banking due Oct. 1.*
- Annual Report of State Board of Foresters to Governor due Sept. 30.*
- Annual Report of State Board of Plumbing to General Assembly on advanced water conservation technology due July 1.*
- Annual Report of State Insurance Commissioner to Governor & General Assembly on liability insurance data due Oct. 1.*
- Annual Report of State Insurance Commissioner to Legislative Policy Committee of General Assembly on health care malpractice & other liability insurance due Oct. 31 (due annually through 1996).*
- Annual Report of State Insurance Commissioner to Secretary of Licensing & Regulation for review and transmittal to Governor and General Assembly due Dec. 31.*
- Annual Report of State Insurance Commissioner to Workers' Compensation Benefit & Insurance Oversight Committee of General Assembly due Oct. 1.*
- Annual Report of State Real Estate Commission to Secretary of Licensing & Regulation.*
- Annual Supplemental Report of State Insurance Commissioner to Governor, General Assembly, & Secretary of Licensing & Regulation due as early in fiscal year as is reasonably possible.*
- Quarterly Report to Secretary of Personnel on part-time positions.*
- Report to Secretary of Budget & Fiscal Planning & Legislative Auditor on account examinations of private care providers under State contract due periodically.*
- Semi-annual Report to State Treasurer on anticipated debt during next seven-month period due Jan. 1 & July 1.*