

**HOMELESS SERVICES PROGRAM
(33.03.01.05)**

Harriet Goldman, *Director* 333-0147

**GOVERNOR'S ADVISORY BOARD ON
HOMELESSNESS**

Staff: Susan Seling 333-0276
Linda Morganstein, *Chairperson*, 1991

**STATE ADVISORY COUNCIL ON
NUTRITION**

Staff: Mary E. Fields 333-1643
David M. Paige, M.D., *Chairperson*, 1991

LEGAL SERVICES PROGRAM (33.03.01.04)

FY1991 appropriation \$4,702,006
FY1991 authorized positions 2
Vacancy, *Director* 547-6537

**MARYLAND OFFICE OF REFUGEE
AFFAIRS (33.03.01.03)**

FY1991 appropriation \$2,807,860
FY1991 authorized positions 21
Frank Bien, *Director* 333-1863

**WOMEN'S SERVICES PROGRAM
(33.03.01.11)**

FY1991 appropriation \$6,393,274
FY1991 authorized positions 4
Susan Fernandez, *Director* 333-0059

MARYLAND COMMISSION FOR WOMEN

Lisa G. Carreno, *Executive Director*
. 333-0054
Phyllis B. Trickett, *Chairperson*, 1993

**GOVERNOR'S COMMISSION ON
MIGRATORY & SEASONAL FARM LABOR**

Dolores Street, *Acting Director* . . . 333-0075
Leon Johnson, *Chairperson*
. 651-2200, ext. 641

**GOVERNOR'S COMMISSION ON
HISPANIC AFFAIRS**

Jose Ruiz, *Executive Director* 333-2532
Pedro Sierra, *Chairperson*, 1993

DEPUTY SECRETARY FOR OPERATIONS

Vacancy, *Deputy Secretary* 333-0003

OFFICE OF BUDGET & FINANCE

Kenneth H. Rumsey, *Chief Financial Officer*
. 333-0373

OFFICE OF ADMINISTRATIVE SERVICES

Edward T. Marshall, *Director* 333-0300

**OFFICE OF INFORMATION
MANAGEMENT (33.06.00.04)**

FY1991 appropriation \$22,927,085
FY1991 authorized positions 112
Stan P. Frerking, *Director* 333-0504
Stephen Glusing, *Deputy Director* . . 333-0452

OFFICE OF PERSONNEL

Charles Hooper, *Director* 333-0323

OFFICE OF EQUAL OPPORTUNITY

Harry Hamrick, *Director* 333-0350

OFFICE OF INSPECTOR GENERAL

James A. Vroonland, *Director* 333-0632

**CHILD SUPPORT ENFORCEMENT
ADMINISTRATION (33.08.00)**

FY1991 appropriation \$28,293,999
FY1991 authorized positions 594
Margaret Sollenberger, *Executive Director*
. 333-3981
Frank Traglia, *Deputy Executive Director*
. 333-3979

**BALTIMORE CITY BUREAU OF SUPPORT
ENFORCEMENT**

Lou Curry, *Acting Director* 333-6540

**OFFICE OF PROGRAM DEVELOPMENT &
MANAGEMENT**

Joan Knight, *Director* 333-0600

**OFFICE OF POLICY & CENTRAL
OPERATIONS**

David L. Brown, *Director* 333-0635

MANDATED REPORTS

- Annual Report to Governor on Equal Employment Opportunity Program due Jan. 1.*
- Annual Report to Governor on extent of homelessness.*
- Annual Report to Governor & General Assembly on Social Services Pilot Program.*
- Annual Report to Governor & General Assembly on Statewide Nutrition Assistance Program.*
- Annual Report to General Assembly on Battered Spouse Program.*
- Annual Report to Joint Budget & Audit Committee on use of nonbudgeted or dedicated funds for capital construction projects due Jan. 10.*
- Annual Report to Joint Budget & Audit Committee, Department of Budget & Fiscal Planning, & Department of Fiscal Services on anticipated federal aid & requested increases due Aug. 15.*
- Annual Report to Legislative Policy Committee on certification applications for adult residential environment projects due Dec. 1.*
- Annual Report to Legislative Policy Committee on proposed shelters for battered spouses & children due Dec. 1.*
- Annual Report to Records Management Division of Department of General Services on forms management due July 31.*
- Annual Report to Secretary of General Services on personal records.*
- Annual Report of Governor's Advisory Board on Homelessness to Governor & General Assembly.*
- Annual Report of Interagency Child Care Council to Governor & General Assembly.*