

ADULT & COMMUNITY EDUCATION BRANCH Charles Talbert, <i>Chief</i> . . . . . 333-2361	BUREAU OF VOCATIONAL REHABILITATION & CORRECTIONAL EDUCATION Richard A. Batterton, <i>Assistant Deputy State Superintendent</i> . . . . . 333-2576
PROGRAM ASSESSMENT, EVALUATION & INSTRUCTIONAL SUPPORT BRANCH Robert Gabrys, <i>Chief</i> . . . . . 333-2369	ATTENDANT CARE PROGRAM ADVISORY COMMITTEE Robert W. Crawford, <i>Chairperson</i> . . . . . 333-2270
SCHOOL IMPROVEMENT & PROGRAM ENRICHMENT BRANCH Antoinette Favazza-Wiegand, <i>Chief</i> . . . . . 333-2357	DIVISION OF VOCATIONAL REHABILITATION (36.01.01.20) FY1991 appropriation . . . . . \$2,953,277 FY1991 authorized positions . . . . . 32.2 James S. Jeffers, <i>Assistant State Superintendent</i> . . . . . 554-3276
DIVISION OF COMPENSATORY EDUCATION & SUPPORT SERVICES (36.01.01.12) FY1991 appropriation . . . . . \$2,843,957 FY1991 authorized positions . . . . . 34 Ellen D. Gonzales, <i>Assistant State Superintendent</i> . . . . . 333-2400	REHABILITATION & EMPLOYMENT ADVISORY COMMISSION Vacancy, <i>Chairperson</i>
COMPENSATORY & MIGRANT EDUCATION BRANCH Ronald E. Friend, <i>Chief</i> . . . . . 333-2412	MARYLAND REHABILITATION CENTER (36.01.01.22) FY1991 appropriation . . . . . \$9,196,454 FY1991 authorized positions . . . . . 198.7 Mark Stancil, <i>Director</i> . . . . . 554-3005
PUPIL SERVICES BRANCH Mary K. Albrittain, <i>Chief</i> . . . . . 333-2433	DISABILITY DETERMINATION SERVICES (36.01.01.23) FY1991 appropriation . . . . . \$11,369,883 FY1991 authorized positions . . . . . 189 Myrtie B. Adkins, <i>Director</i> . . . . . 339-4360
CAREER & EMPLOYABILITY DEVELOPMENT BRANCH Irene R. Penn, <i>Chief</i> . . . . . 333-2426	CLIENT SERVICES OFFICE (36.01.01.21) FY1991 appropriation . . . . . \$22,451,980 FY1991 authorized positions . . . . . 299 Patrick W. McKenna, <i>Director</i> . . 554-3267
DIVISION OF SPECIAL EDUCATION (36.01.01.13) FY1991 appropriation . . . . . \$3,416,209 FY1991 authorized positions . . . . . 48 Richard J. Steinke, <i>Assistant State Superintendent</i> . . . . . 333-2491	REGION 1: HAGERSTOWN John Folk, <i>Director</i> . . . . . 791-4764
Dorian McBride, <i>Administrator</i> . . 333-2490	REGION 2: LANDOVER Michelle Pointer, <i>Director</i> . . 772-3133
PROGRAM ADMINISTRATION & EVALUATION BRANCH Jerry White, <i>Chief</i> . . . . . 333-2479	REGION 3: BALTIMORE CITY Matthew Fraling, <i>Director</i> . . 333-6119
PROGRAM DEVELOPMENT & ASSISTANCE BRANCH Sheila Draper, <i>Chief</i> . . . . . 333-2495	REGION 4: TOWSON Niles Ellingson, <i>Director</i> . . 321-4040
INFORMATION MANAGEMENT BRANCH David Hayden, <i>Chief</i> . . . . . 333-2470	REGION 5: SALISBURY Harvey Davis, <i>Director</i> . . . . 543-3172
FEDERAL PROJECTS BRANCH Brian Rice, <i>Chief</i> . . . . . 333-2458	REGION 6: ANNAPOLIS Douglas Silverman, <i>Director</i> .974-3884
NONPUBLIC SCHOOLS BRANCH Richard Gamble, <i>Chief</i> . . . . . 333-2451	PROGRAM & ADMINISTRATIVE SUPPORT SERVICES Robert A. Burns, <i>Director</i> . . . . 554-3251
DIVISION OF CAREER & TECHNOLOGY EDUCATION (36.01.01.14) FY1991 appropriation . . . . . \$2,824,362 FY1991 authorized positions . . . . . 52 Katharine M. Oliver, <i>Assistant State Superintendent</i> . . . . . 333-2075	CORRECTIONAL EDUCATION PROGRAM (36.01.01.15) FY1991 appropriation . . . . . \$10,469,946 FY1991 authorized positions . . . . . 209 John P. Linton, <i>Director</i> . . . . . 333-2251
PROGRAM DEVELOPMENT & OPERATIONS BRANCH Lynne M. Gilli, <i>Chief</i> . . . . . 333-2085	
SUPPORT SERVICES BRANCH David S. Kimmel, <i>Chief</i> . . . . . 333-2030	

---

**MANDATED REPORTS**

---

- Annual Report to Governor on Equal Employment Opportunity Program due Jan. 1.*
- Annual Report to Governor & General Assembly on youth suicide prevention school programs.*
- Annual Report to Joint Budget & Audit Committee on use of nonbudgeted or dedicated funds for capital construction projects due Jan. 10.*
- Annual Report to Joint Budget & Audit Committee, Department of Budget & Fiscal Planning, & Department of Fiscal Services on anticipated federal aid & requested increases due Aug. 15.*
- Annual Report to Legislative Policy Committee on attendant care program due Sept. 1.*