

---

**HOUSE OF DELEGATES BIOGRAPHIES**

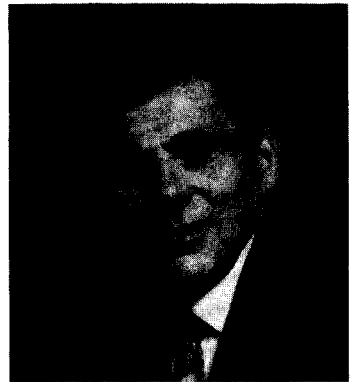

---

**SPEAKER OF THE HOUSE OF DELEGATES****R. CLAYTON MITCHELL, JR.**

Democrat, District 36. Born in Chestertown, Maryland, April 16, 1936. Attended Kent County public schools; Goldey Beacom College. Served in U.S. Army. County Commissioner of Kent County, 1966-70. Member, Task Force on Flexibility for Higher Education; Governor's Comprehensive Health Committee; Commission on Compensation and Personnel Policy. Member, Southern Legislative Conference of State Governments (chairman, health and environmental subcommittee); Program Open Space Allocation Committee; Delmarva Advisory Council; Special Joint Committee to Study Driver Education Program; Vocational and Technical Education Committee; Capital Projects Subcommittee; Joint Subcommittee on Pensions. Board of Directors, Second National Bank of Maryland. Member, Board of Visitors and Governors of Washington College, Chestertown. Married; three children. Member of the House of Delegates since 1971. Speaker of the House of Delegates since 1987. Co-Chairman, Legislative Policy Committee. Chairman, Eastern Shore Delegation, 1974-83. Chairman, Kent County Delegation. Chairman, Appropriations Committee, 1983-87 (past chairman, subcommittees on education and human resources, and health and the environment). Former Vice-Chairman, Spending Affordability Committee. Former member, Joint Budget and Audit Committee; Rules and Executive Nominations Committee. District office: Kentmore Park, Kennedyville 21645; tel. 348-5500. Annapolis office: 101 State House, Annapolis 21401-1991; tel. 841-3800.



**LEON ALBIN**, Democrat, District 11. Born in Baltimore, Maryland, December 24, 1925. Baltimore City College; University of Baltimore, B.S. (marketing), 1951. U.S. Navy, 1944-45. Retired sporting goods store owner. Member, Democratic State Central Committee, 1974-78. Chairman, Baltimore County Advisory Committee on Small Business, 1976-77. Member, Baltimore County Board of Liquor License Commissioners, 1983-87. Member, Pikesville Community Growth Corp.; Liberty Road Task Force. Member, Board of Directors, Maryland Committee for Israel Bonds; Jewish National Fund; Save-a-Heart. Member, Baltimore District Zionist Organization (president, 2 years). Member, Jewish War Veterans. Founding member, Ner Tamid Greenspring Synagogue (chairman, board of directors, 2 years); member, Talmudical Academy (chairman, building fund, 2 years; chairman, Talmudical Academy dinner, 20 years). Married; four children; two grandchildren. Member of the House of Delegates since 1987. Member, Economic Matters Committee, 1991—. Former member, Constitutional and Administrative Law Committee. Member, Special House Committee on Drug and Alcohol Abuse. District office: 6512 Edenvale Rd., Baltimore 21209; tel. 486-1365. Annapolis office: 310 Lowe House Office Bldg., 21401-1991; tel. 841-3342.



**GARY R. ALEXANDER**, Democrat, District 27. Born in Washington, DC, November 16, 1942. Univ. of Virginia, B.A., 1964; George Washington Univ. Law School, LL.B., 1967. Lawyer. American Bar Assoc. (chair, special committee on automobile insurance legislation, 1978-81); Md. State Bar Assoc. (chair, federal law subcommittee, 1974-79); Virginia & DC Bar Associations. People's Counsel, Public Service Commission, 1974-77. Chairman, Prince George's Co. Drug Advisory Comm., 1977; Alternate Fuels Task Force, 1979. Prince George's Co. Salary Review Bd., 1974; Charter Review Commission, 1976; Federal Energy Admin. State Advisory Panel Executive Comm., 1976-78; citizen rep., Metropolitan Washington Council of Governments Public Advisory Comm., 1982. Prince George's Co. Democratic Central Comm., 1978-86 (chair, 1981-86). Governor's Citation for Public Service, 1974, 1978. Outstanding Young Man, Crescent Cities Jaycees. Married; two children. Member, House of Delegates since 1983. Vice-Chairman, Economic Matters Committee, 1991— (member, 1988—). House Chair, Special Joint Committee on Energy Pricing, 1990—. Member, Joint Committee on Administrative, Executive & Legislative Review. House representative, Council of Governments Growth & Transportation Task Force, 1990—. Appropriations Committee, 1983-88. House Chairman, Joint Committee on Management of Public Funds, 1984-88. Chair, Bi-County Committee, 1986-90. District office: 11414 Livingston Rd., Fort Washington 20744; tel. 292-3300. Annapolis office: 206 Lowe House Office Bldg., 21401-1991; tel. 858-3519.

