

votes made by the city and county boards of canvassers. The Board declares who is elected and delivers a certified determination of election results to the State Administrative Board of Election Laws. Thereafter, the State Administrative Board of Election Laws issues the Declaration of Results of the election, keeps the records of the Board of State Canvassers, and delivers a copy of the Declaration of Results to the Governor, who issues commissions to the persons elected.

The Board consists of five ex officio members (Code 1957, Art. 33, secs. 18-1, 18-2).

**STATE COMMISSION ON THE CAPITAL CITY**

*Chairperson:* Dr. Richard D. Weigle, 1988

Roy N. Staten, 1987; William S. James, 1988; Pringle Symonds, 1988; Paul Pearson, 1989.

Ex officio: William Donald Schaefer, *Governor*; Thomas V. Mike Miller, Jr., *President of the Senate*; R. Clayton Mitchell, Jr., *Speaker of the House of Delegates*; Earl F. Seboda, *Secretary of General Services*; Constance Lieder, *Secretary of State Planning*; Gerald W. Winegrad, *State Senate*; John C. Astle, Michael Busch, Donald E. Lamb, *Anne Arundel County Delegation, House of Delegates*; James Lighthizer, *Anne Arundel County Executive*; Dennis M. Callahan, *Mayor of the City of Annapolis*; Rear Admiral Ronald F. Marryott, *Superintendent, U.S. Naval Academy*.

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The State Commission on the Capital City is an advisory body that examines means of preserving the colonial and historic features of Annapolis while planning for the city's orderly growth and development. The Commission may make specific recommendations on landmark resources, the needs for governmental activities and community resources and facilities, the city's physical development, and any other community needs. It reports annually to the Governor, the Anne Arundel County Executive, and the Mayor of Annapolis.

Created in 1965, the Commission consists of several ex officio members and five members appointed by the Governor to four-year terms (Chapter 202, Acts of 1965; Code State Government Article, secs. 9-401 through 9-408).

**CAPITAL DEBT AFFORDABILITY COMMITTEE**

*Chairperson:* Lucille Maurer, *Treasurer of the State*

Louis L. Goldstein, *Comptroller of the Treasury*; H. Louis Stettler III, *Secretary of Budget and Fiscal Planning*; Constance Lieder, *Secretary of State Planning*; Paul B. Meritt.

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The Capital Debt Affordability Committee was created in 1978 (Chapter 43, Acts of 1978). It consists of several ex officio members and one person appointed by the Governor. The Treasurer of the State is designated chairperson by law.

On a continuing basis, the Committee reviews the size and condition of the State debt. By August 1 of each year, it prepares and submits to the Governor and the General Assembly its estimate of the maximum amount of new general obligation debt that may be authorized prudently for the next ensuing fiscal year. The Committee, in making this estimate, considers: 1) the amount of general obligation debt that will be issued and outstanding during that next fiscal year; 2) the amount of general obligation debt that will be authorized but unissued during such fiscal year; 3) the capital program plan prepared by the Department of State Planning for the ensuing five fiscal years; 4) projections of school construction and capital improvement needs prepared by the Interagency Committee on School Construction for the ensuing five fiscal years; 5) projections of debt service requirements for the ensuing ten fiscal years; 6) other factors relevant to the ability of the State to meet its projected debt service requirements for the ensuing five years; 7) criteria established or used by recognized bond rating agencies in judging the quality of State bond issues; 8) other factors relevant to the marketability of State bonds; and 9) the effect of additional debt authorizations on each of the factors enumerated above.

The Committee's estimate is advisory and is not binding upon the Governor, the Board of Public Works, or the General Assembly (Code State Finance and Procurement Article, secs. 8-104 through 8-116).