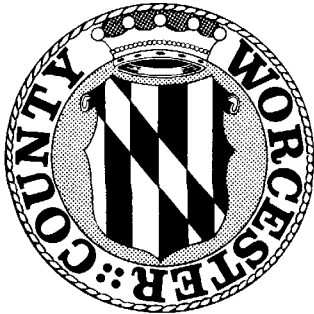


Name: Named after the Earl of Worcester.

Form of Government: Code Home Rule (1976)

County Code: See *Code of the Public Local Laws of Worcester County* (1961) with supplements.



Area: 584.86 sq. miles (474.86 land, 110 water)

Population	1900: 20,865
	1950: 23,148
	1960: 23,733
	1970: 24,442
	1980: 30,889

Dist. 1, Pocomoke	5,922
Dist. 2, Snow Hill	4,789
Dist. 3, Berlin	8,207
Dist. 4, Newark	895
Dist. 5, St. Martin	1,638
Dist. 7, Atkinson's	693
Dist. 8, Stockton	1,391
Dist. 10, Ocean City	7,354

Principal Incorporated Places (1980 census):
 Ocean City (4,946), Pocomoke City (3,558),
 Snow Hill (2,192), Berlin (2,162)

Voter Registration, 1982

Democrat:	9,902
Republican:	3,098
Other:	11
Decline:	836
Total:	13,847

Per Capita Income (1980): \$8,076

State Forests: Pocomoke (13,230 acres)

State Parks: Assateague (756 acres), Milburn
 Landing (370 acres), Shad Landing (545 acres)

Museums/Historical Societies: Worcester County
 Historical Society, P. O. Box 111, Snow Hill
 21863

JUDICIAL OFFICES

Circuit Court
 Courthouse
 Room 222
 Snow Hill 21863

Telephone: 632-0700

District Court

Green St.
 Snow Hill 21863

Telephone: 632-2525

Court Terms:

Circuit Court—Grand Jury and Petit Jury,
 fourth Monday in February and September.

Orphans' Court Days—Tuesdays, 10:00 A.M. -
 4:00 P.M.

Circuit Court Resident Judges

Edward O. Thomas, *Administrative Judge* 1995
 Dale R. Cathell 1997

Circuit Court Clerk

Warne C. Littleton 1986

District Court Judge

Theodore R. Eschenburg 1991
 Thomas H. White, *Administrative Clerk*
 Patricia G. Berdan, *Clerk*

Orphans' Court Judges

Klein G. Leister, *Chief Judge* 1986
 James L. Bowden 1986
 Harry J. Connolly, Sr 1986

Register of Wills

Charlotte L. Outten 1986

Department of Juvenile Services

David Taylor, *Supervisor*

Department of Parole and Probation

Betty J. Burbage, *Field Supervisor*

Sheriff

G. Daniel McAllister 1986

State's Attorney

B. Randall Coates 1986

District Public Defender

Robert B. Fine
 John J. O'Meara, *Worcester County Assistant* . .

ADMINISTRATIVE OFFICES

Board of County Commissioners

Room 127
 Courthouse
 Snow Hill 21863

Telephone: 632-1194
 632-1195

Meeting Days: every other Tuesday, 9:30 A.M.

County Commissioners

Board of County Commissioners

Roland E. Powell, *Dist. 4, President* 1986
 K. Bennett Bozman, *at large, Vice-*
President 1986
 Carlton E. Massey, Sr., *Dist. 1* 1986
 Randolph F. Wilkerson, *Dist. 2* 1986
 James G. Barrett, *Dist. 3* 1986