

**Orphans' Court Judges**  
 Irvin P. Dasher, *Chief Judge* . . . . . 1986  
 Jean M. Gobbel . . . . . 1986  
 W. Bryan Souder . . . . . 1986

**Register of Wills**  
 Mary M. Grimes . . . . . 1986

**Sheriff**  
 Virginia L. Donnelly . . . . . 1986

**State's Attorney**  
 William R. Hymes . . . . . 1986

**District Public Defender**  
 Orrin J. Brown III . . . . .

**ADMINISTRATIVE OFFICES**

**County Executive**  
 The George Howard Building  
 3430 Court House Drive  
 Ellicott City 21043 Telephone: 992-2011

**County Council**  
 The George Howard Building  
 3430 Court House Drive  
 Ellicott City 21043 Telephone: 992-2001

Meeting Days: First and third Mondays of every month, 8:00 P.M.

**Executive**

**County Executive**  
 J. Hugh Nichols . . . . . 1986

**Legislative**

**County Council**  
 Ruth U. Keeton, *Chairperson* . . . . . 1986  
 Elizabeth Bobo, *Vice-Chairperson* . . . . . 1986  
 James C. Clark . . . . . 1986  
 C. Vernon Gray . . . . . 1986  
 Lloyd G. Knowles . . . . . 1986  
 Eugene Weiss, *Secretary* . . . . .

**Administration**

**Office of the County Administrator**  
 William E. Eakle, *County Administrator* . . . . .

**Budget Division**  
 Raymond S. Wacks, *Administrator* . . . . .

**Personnel Board**  
 Donald E. Doll, *Chairperson* . . . . . 1984

**Economic Development Coordinator**  
 R. Frank Collins . . . . .

**Economic Development Advisory Committee**  
 John Whiteside, *Chairperson* . . . . . 1984

**Community Development Coordinator**  
 Rochell Brown, Jr. . . . .

**Community Development Committee**  
 Michael B. Glick, *Chairperson* . . . . . 1983

**Transportation Coordinator**  
 Lillian P. Clark . . . . .

**Department of Citizen Services**  
 Manus O'Donnell, *Administrator* . . . . .

**Office of Consumer Affairs**  
 James J. Jones, *Administrator* . . . . .

**Office of Public Information**  
 G. Thomas Goodman, *Coordinator* . . . . .

**Law**

**Office of Law**  
 Timothy E. Welsh, *County Solicitor* . . . . .

**Finance**

**Office of Finance**  
 J. Darrell Campbell, *Director of Finance* . . . . .

**Supervisor of Assessments**  
 Charles R. Baker . . . . .

**Industrial Revenue Bond Review Commission**  
 R. Frank Collins, *Chairperson* . . . . .

**Elections**

**Board of Supervisors of Elections**  
 Ellen V. Schultz, *President* . . . . . 1983  
 Mary B. Force . . . . . 1983  
 Frank T. Lupashunski . . . . . 1983  
 Patricia M. Kammerer, *substitute* . . . . . 1983  
 Margery A. Koudelka, *substitute* . . . . . 1983

**Public Safety**

**Police Department**  
 Paul H. Rappaport, *Chief* . . . . .

**Department of Corrections**  
 Gerald H. McClellan, *Director* . . . . .

**Fire Department**  
 Vacancy, *Administrator* . . . . .

**Fire Board**  
 Victor W. Kunst, Sr., *Chairperson* . . . . .

**Office of Emergency Management and Civil Defense**  
 Milton S. Taylor, *Director* . . . . .

**Deputy Medical Examiner**  
 Thomas F. Herbert, M.D. . . . .

**Central Alarm Committee**  
 Vacancy, *Chairperson* . . . . .

**Health**

**Health Department**  
 Joyce Boyd, M.D., *Health Officer* . . . . .  
 Palmer Wine, *Environmental Health Director* . . . . .

**Health Board**  
 Elizabeth Bobo, *Chairperson* . . . . .  
 County Council, *ex officio* . . . . .