

Orphans' Court Days—Tuesdays, 10:00 A.M. to 12:00 noon.

*Circuit Court Resident Judge*

Frederick A. Thayer III . . . . . 1993

*Circuit Court Clerk*

Clifford C. DeWitt . . . . . 1986

*District Court Judge*

Jack R. Turney . . . . . 1992

Geraldine Knox, *Clerk* . . . . .

*Orphans' Court Judges*

Wilmer W. Margraff, *Chief Judge* . . . . . 1986

Mary Josephine Long . . . . . 1986

Joseph A. Peck . . . . . 1986

*Register of Wills*

Joseph F. DiSimone . . . . . 1986

*Sheriff*

Franklin G. Finch . . . . . 1986

*State's Attorney*

James L. Sherbin . . . . . 1986

*District Public Defender*

Michael R. Burkey . . . . .

**ADMINISTRATIVE OFFICES**

**Board of County Commissioners**

203 S. Fourth Street

Oakland 21550

Telephone: 334-3917

Meeting Days: Tuesdays, 9:00 A.M. - 4:30 P.M.

**County Commissioners**

*Board of County Commissioners*

Elwood L. Groves II, *Dist. 1* . . . . . 1986

John G. Braskey, *Dist. 2* . . . . . 1986

Ernest J. Gregg, Jr., *Dist. 3, President* . . . . . 1986

Robert J. Fousek, *Clerk* . . . . .

Paul R. Shockey, *Personnel Director* . . . . .

**Law**

*County Attorney*

W. Dwight Stover . . . . .

**Finance and Administration**

*Treasurer and Tax Collector*

Arzella Mae Parsons . . . . . 1986

*Supervisor of Assessments*

Jerome K. Moyer . . . . .

*Personnel Officer*

Paul R. Shockey . . . . .

*Merit System Board*

Robert Stemple, *Chairperson* . . . . .

**Elections**

*Board of Supervisors of Elections*

Roscoe H. Swiger, *President* . . . . . 1983

James C. Brady . . . . . 1983

Ernest Spoerlein, . . . . . 1983

David C. Beard, *substitute* . . . . . 1983

George R. Shawley, *substitute* . . . . . 1983

**Public Safety**

*Emergency Management and Civil Defense Agency*

Jon Bradley Frantz, *Director* . . . . .

*Communications Control System*

Ed Livengood, *Director* . . . . .

*Fire Marshall*

Robert Shimer, *Chief Fire Marshall* . . . . .

Guy Carolla, *Garrett County* . . . . .

Jim Martin, *Garrett/Allegany County* . . . . .

*Deputy Medical Examiner*

James H. Feaster, Jr., M.D. . . . .

**Health**

*Health Department*

William W. Pope, M.D., *Health Officer* . . . . .

Edgar Harman, *Environmental Health Director*

*Garrett County Memorial Hospital, Board of Governors<sup>43</sup>*

Col. J. Haig Jackson, *Chairperson* . . . . .

Kenneth Richmond, *Administrator* . . . . .

*Mental Health Advisory Committee*

Rev. Martin Field, *Chairperson* . . . . .

*Alcoholism Advisory Committee*

Hubert Shillingburg, *Chairperson* . . . . .

*Drug Abuse Advisory Council*

Rev. Martin Field, *Chairperson* . . . . .

*Physical Fitness Commission*

William W. Pope, M.D., *Chairperson* . . . . .

**Education**

*Board of Education*

Clarence L. Stem, *President* . . . . . 1984

Earl J. Clark, Sr., *Vice-President* . . . . . 1986

Anna Mary Fratz . . . . . 1984

Beverly Ann Sines Murphy . . . . . 1986

Leo W. O'Neill . . . . . 1986

*Superintendent of Schools*

Jerome J. Ryscavage . . . . .

*Garrett County Community College*

Donald L. Ruhl, *President* . . . . .

*Garrett County Community College Board of Trustees*

Charles C. Bender, *Chairperson* . . . . . 1987

Gary E. Fratz, *Vice-Chairperson* . . . . . 1986

Pasquale Fischetti . . . . . 1983

Paul R. Mateer . . . . . 1984

<sup>43</sup> Chapter 25, Acts of 1950; Chapter 165, Acts of 1953.