

- | Page  | Page               |                                      |                              |
|---|--------------------|--------------------------------------|------------------------------|
| Potomac State Forest .....                  | 120                | cities and towns .....               | 557-58                       |
| Potomac Water Authority, Mar land ...       | 314                | Community College Board              |                              |
| <i>see also officers listed in</i>          |                    | of Trustees .....                    | 280, 469, 522                |
| <i>various counties</i>                     |                    | County seat .....                    | 519, 869                     |
| Poultry:                                    |                    | County Council .....                 | 466                          |
| diseases .....                              | 244-45             | Court terms .....                    | 871                          |
| industry .....                              | 244, 247, 309      | Delegates .....                      | 347, 348, 377, 617           |
| inspection .....                            | 245                | Democratic State Central             |                              |
| research .....                              | 309                | Committee .....                      | 655                          |
| value of product .....                      | 31                 | Economic Development Advisory        |                              |
| Poultry Inspection Division,                |                    | Committee .....                      | 523n                         |
| Department of Agriculture .....             | 245                | Education Board .....                | 469                          |
| Poultry-Vegetable Research Farm,            |                    | election districts .....             | 874                          |
| Salisbury .....                             | 309                | Executive .....                      | 461, 470, 520                |
| Poverty program .....                       | 148                | Finance Director .....               | 467                          |
| Power boats, regulated .....                | 269                | Historical and Cultural              |                              |
| Power Plant, Annapolis .....                | 156                | Trust .....                          | 523, 523n                    |
| Power Plant Siting Program:                 |                    | Hospital Advisory Board .....        | 521                          |
| description .....                           | 125                | Legislative Districts .....          | 365-66, 367                  |
| mentioned .....                             | 116, 237           | local referenda .....                | 634                          |
| Practical nurse licenses .....              | 104                | membership on Greater Laurel         |                              |
| President, State Senate:                    |                    | Hospital Authority .....             | 100                          |
| appointments .....                          | 95, 138, 232, 239, | membership on Human Rights           |                              |
| 255, 273, 288, 324, 418                     |                    | Commission .....                     | 257                          |
| ex officio memberships .....                | 129, 239, 264      | membership on Maryland-National      |                              |
| historical list .....                       | 825-26             | Capital Park and Planning            |                              |
| and safety of the legislative               |                    | Commission .....                     | 523, 523n                    |
| process .....                               | 167                | membership on Maryland Potomac       |                              |
| succession to governorship .....            | 341                | Water Authority .....                | 314, 523                     |
| President, Town Commissions .....           | 555-56             | membership on State Roads            |                              |
| President, United States:                   |                    | Commission .....                     | 210                          |
| election returns .....                      | 565, 592-93        | membership on Washington Suburban    |                              |
| electoral votes .....                       | 857                | Sanitary Commission .....            | 523                          |
| mentioned .....                             | 50, 132, 648       | membership on Washington Suburban    |                              |
| Preferential primary .....                  | 592-93             | Transit Commission .....             | 334                          |
| Pressure Vessel Safety Act .....            | 198                | mental hospital for .....            | 89                           |
| Prevailing Wage Rates Advisory Council:     |                    | motor vehicle office in .....        | 216                          |
| description .....                           | 201                | name and origin .....                | 869                          |
| mentioned .....                             | 127                | officers, appointment of .....       | 465-72                       |
| Preventive Medicine Administration,         |                    | officers listed .....                | 519-25                       |
| State Department of Health and              |                    | population .....                     | 871, 884, 887                |
| Mental Hygiene:                             |                    | planning .....                       | 331-32, 522                  |
| description .....                           | 91                 | recreation .....                     | 332                          |
| mentioned .....                             | 72, 77             | Republican State Central             |                              |
| Previous Practice or Reciprocity Acts ..... | 105                | Committee .....                      | 661-62                       |
| Primary elections:                          |                    | Revolutionary War in .....           | 38                           |
| dates .....                                 | 648                | Senatorial Districts .....           | 347, 348, 371, 612           |
| returns 1970 .....                          | 636                | Senators .....                       | 347, 348, 371, 612           |
| returns 1972 .....                          | 592                | taxable basis .....                  | 332, 460                     |
| Primary metal products, value of .....      | 31                 | voter registration .....             | 647                          |
| Prince Frederick, Calvert County .....      | 145, 171,          | zoning .....                         | 331-32                       |
| 180, 263, 485, 868                          |                    | Prince George's General              |                              |
| Prince George's Community                   |                    | Hospital .....                       | 285, 521n                    |
| College .....                               | 280, 469, 522, 888 | Princess Anne, Somerset              |                              |
| Prince George's County:                     |                    | County .....                         | 172, 180, 308, 367, 530, 870 |
| area .....                                  | 873                | Princess Anne Academy .....          | 301                          |
| Charter .....                               | 165, 466, 634      | Printing and Publications Office,    |                              |
| Chief Administrative Officer .....          | 466-67             | Department of General Services ..... | 156, 157                     |