

| Page | Page | | |
|---|------------------------|--|-------------------------|
| School for Boys, Maryland..... | 75 | political composition | 772 |
| School for the Blind, Maryland..... | 277, 413 | President | 309 |
| School for the Deaf, Maryland..... | 263-64 | <i>see</i> President, State Senate | |
| School Health Council, Maryland..... | 100, addenda | qualifications of members | 309 |
| Schools: | | representation on State agencies | |
| accreditation | 251, 831-32 | 120, 129-30, 140, 210, 219, 242, | |
| bus transportation | 295-96, 570 | 243, 245, 256, 288, 289, 291, | |
| health programs | 100 | 296, 297, 313, 314 | |
| licensing of | 254 | Roster of Members | 320-22 |
| lunch programs | 251 | Special Session, June 1971..... | 319-20 |
| non-public, State aid to | 56 | term of office | 309 |
| State-aided | 56, 277, 413 | vacancies | 309 |
| <i>see also</i> Education; Professional | | Senate Office Building | 46 |
| Schools | | Senator, U. S.: | |
| <i>Schowgurow v. State</i> | 623n | election returns | 519, 551, 552, 560, 575 |
| Science Advisory Council, Governor's..... | 297 | historical list | 783-86 |
| Science Resources Advisory Board, | | Seneca State Park | 109, 113, 115 |
| Governor's | 297 | Serious Disability Section Workmen's | |
| Scrap processors license..... | 204, 206, 208 | Compensation Commission | 240 |
| Seafood Marketing Authority: | | Service marks, use of | 54 |
| description | 211 | Service Officer, Maryland | |
| mentioned | 225 | Veterans Commission | 138 |
| Seafood Processing Laboratory, Natural | | Seth Demonstration State Forest | 111, 115 |
| Resources Institute, Crisfield | 276 | Seventh Judicial Circuit: | |
| Seafood production | 30, 125, 225 | election returns | 523, 558 |
| <i>see also</i> Clams; Crabs; Fish; Oysters | | Judges listed | 384, 387 |
| Second Appellate Judicial Circuit | 379, 381, | Seventy-Ninth Infantry Division | 40 |
| 386, 522, 557 | | Seyvern River | 34 |
| Second Judicial Circuit | 383, 386, 419, 557, | Seyvern Run State Park | 115 |
| 564, 582 | | Sewage disposal: | |
| Second Special Appellate Circuit | 563 | Annapolis | 413 |
| Secondary Mortgage Law | 180 | companies regulated | 238 |
| Secretary of State: | | construction for | 303-04 |
| Biographical Sketch | 13 | planning for | 77, 121, 303-04, 732-39 |
| duties | 53-55 | treatment | 72, 77, 121, 242, 304 |
| historical list | 766 | <i>see also</i> Metropolitan Commission, | |
| membership on State boards | 52 | Howard County; Sanitary | |
| mentioned | 52, 228, 242, 243, 374 | Commissions; Urban Services | |
| Secretary to County Council | | Commission, Wicomico County | |
| <i>see officers listed in</i> | | Sex discrimination | 230 |
| <i>various counties</i> | | Shad Landing State Park | 109, 113, 115 |
| Securities, Division of..... | 65 | "Shangri-La," presidential retreat | 41 |
| Securities Act, State | 65, 66, 182 | Shaw House, Annapolis | 48, 148 |
| Securities Commissioner | 65 | Sheriff: | |
| Sediment control laws | 318 | counsel | 65 |
| Seed Inspection Service | 275 | elected | 419 |
| Senate, State: | | <i>see also officers under</i> | |
| Biographical Sketches | 337-47 | <i>individual counties</i> | |
| committees listed | 320 | Sheriffs Association, Maryland..... | 175 |
| and county appointments | 51, 52, 419-25 | Shore erosion | 103, 116, 492 |
| districts | 315-18, 328-29(map), | Shore Erosion Construction Loan Fund | 104 |
| 330(map), 331(map), 332(map), | | Shore Erosion Control Program | 104 |
| 333(map), 334(map), 335(map), | | Shore Erosion Division, Department of | |
| 336(map), 793-95 | | Chesapeake Bay Affairs | 103 |
| election returns | 524-25 | Shoreline Commission, Worcester | |
| and Governor's appointments | 51-52 | County | 492 |
| membership | 309 | Short Courses, University of Maryland | 275 |
| officers | 309 | Sideling Hill Wildlife Management Area | 106 |