

<i>Office</i>	<i>Name</i>	<i>Term Expires</i>
Superintendent of Recreation <sup>185</sup>	Lorne C. Rickert.....	
Youth Commission <sup>186</sup>	C. H. Chipman, Chairman.....	
Planning and Zoning Commission <sup>187</sup>	Fred A. Grier, Jr., Chairman.....	1969
	George E. Burnett, County Council.....	1966
	Willard Oakley.....	1965
	W. Thomas Holland, Jr.....	1966
	David F. Rodgers.....	1968
Director of Planning.....	<i>Vacancy</i> .....	
Board of Zoning Appeals <sup>188</sup>	Albin A. Hayman.....	1969
	J. Walter Mitchell.....	1969
	John Carrico.....	1969
County Roads Engineer <sup>188</sup>	Harry V. Jones.....	
Director, Department of Public Works <sup>188</sup>	Delbert M. Davis.....	
Building Inspector <sup>188</sup>	Charles W. Campbell.....	
Urban Services Commission	County Council, ex officio.....	
Airport Commission <sup>189</sup>	Walter B. Mullikin, Chairman.....	
Surveyor.....	Roy Edward Moore.....	1966
Board of Liquor License Commissioners.....	John William Long.....	1967
	Albin A. Hayman.....	1967
	Doris M. Wright.....	1967
Liquor Control Board.....	Vaughn E. Rayne.....	1967
	James W. Taylor, Jr.....	1967
	George O. Hendrickson, Jr.....	1967
Personnel Board <sup>190</sup>	Russell E. Nichols, Chairman.....	1966
	Crawford Rayne.....	1967
	Curtis W. Insley.....	1968
Extension Agents.....	Robert G. Miller.....	
	Donald K. Josselyn.....	
	Ronald Lee Johnson.....	
	<i>Vacancy</i> .....	
	Garnie A. Polson.....	
	Bettie Jane Wolfe.....	
Soil Conservation District Supervisors.....	Jack Rayner, Chairman.....	1966
	Levin T. Cooper, Vice Chairman.....	1966
	John Calloway.....	1966
	Richard Wright <sup>191</sup> .....	1967
	Glen Richardson <sup>191</sup> .....	1968
	Robert G. Miller, Extension Agent, Secretary.....	

**WORCESTER COUNTY**

County Seat: Snow Hill

**JUDICIAL OFFICERS**

Resident Judge, Circuit Court.....Daniel T. Prettyman.....1966

<sup>185</sup> Appointed by the Recreation Commission.

<sup>186</sup> Composed of 45 members appointed by the County Council for indefinite terms.

<sup>187</sup> Appointed by the County Council with the advice of the City Council of Salisbury for 4-year terms.

<sup>188</sup> Appointed by the County Council.

<sup>189</sup> Composed of 5 members appointed by the County Council for 1-year terms.

<sup>190</sup> Appointed by the County Council for three-year terms.

<sup>191</sup> Appointed by the State Soil Conservation Committee.