

Office	Name	Term Expires
Director of Civil Defense.....	Louise S. Matthews.....	
Deputy Medical Examiner.....	Edward J. Edelen, M.D.....	
Health Officer.....	Vernon B. Dettor, M.D., M.P.H.....	
Hospital Board.....	Robert Burke, Chairman.....	
Physical Fitness Commission.....	Brisson Hungerford, Chairman.....	
Board of Fire and Rescue Commissioners <sup>61</sup> .....	Howard A. Townshend, Jr.....	1967
	John W. Matthews.....	1967
	Chester A. Lyons.....	1967
	Nathaniel A. Dodson, County Commissioner.....	1967
	L. Spencer Knott, Charles County Volunteer Firemen's Association.....	1967
Board of Education.....	Frances H. Slavin.....	1965
	John Allen Herbert.....	1967
	George C. Dyson, Jr.....	1969
	John L. Sullivan.....	1969
	James O. Waters.....	1969
Superintendent of Schools.....	Fred Brown, Jr.....	
Board of Library Trustees.....	Mrs. John A. O'Callaghan.....	1964
	Robert A. Case.....	1965
	Philip F. Smith.....	1966
	Dorothy Gray.....	1967
	Mrs. John Hanson Mitchell.....	1968
	Frank Keech Turner.....	1969
	Paul D. Brown.....	1970
Librarian.....	Stella Loeffler.....	
Welfare Board.....	J. Canfield Jenkins, Chairman.....	1964
	Julius C. Robey, County Commissioner.....	1966
	Whitney Barnes.....	1964
	Mrs. J. T. Bowling.....	1966
	Bernice Datcher.....	1966
	R. Adelbert Hungerford, Jr.....	1968
	Louis Ryon.....	1968
Director of Public Welfare.....	<i>Vacancy</i> .....	
Commission on the Aging.....	Elva B. DeMott, Chairman.....	
Board of Recreation and Parks <sup>62</sup> .....	<i>Not yet appointed</i> .....	
Planning Commission.....	P. Reed McDonagh, Chairman.....	1967
	W. Algie Cooksey, County Commissioner.....	1966
	Frank A. Bolton.....	1964
	A. Clay Willett.....	1965
	Willard Dutton.....	1968
Board of Zoning Appeals.....	LeMerton Crist, Chairman.....	
	Harry C. Walter.....	
	Konrad Zoll.....	
Road Supervisor <sup>63</sup> .....	Eugene S. Burroughs.....	
Surveyor.....	Herbert R. Crowder.....	1966

<sup>61</sup> Composed of five members, one of whom is a County Commissioner of Charles County, one appointed by the Charles County Volunteer Firemen's Association, and three members appointed by the Governor for 4-year terms (Ch. 887, Acts of 1963).

<sup>62</sup> To consist of seven members, one of whom is a representative of the Board of Education, one a County Commissioner, one a representative of the Physical Fitness Commission, one a representative of the Chamber of Commerce, and four members appointed by the Governor for 4-year terms (Ch. 879, Acts of 1963).

<sup>63</sup> Appointed by the Board of County Commissioners.