

| <i>Office</i>                                                  | <i>Name</i>                                           | <i>Term Expires</i> |
|----------------------------------------------------------------|-------------------------------------------------------|---------------------|
| Board of Supervisors of Elections                              | Ray Hance                                             | 1963                |
|                                                                | Thomas Osbourn                                        | 1963                |
|                                                                | W. Edward Langford                                    | 1963                |
| Director of Civil Defense                                      | Charles S. Bond                                       |                     |
| Deputy Medical Examiner                                        | Hugh W. Ward, M.D.                                    |                     |
| Health Officer                                                 | J. Howard Beard, M.D., M.P.H.                         |                     |
| Board of Education                                             | Ida B. Ireland                                        | 1963                |
|                                                                | Howard E. Thomas                                      | 1963                |
|                                                                | John B. Morsell                                       | 1965                |
|                                                                | Donald N. Sansbury                                    | 1967                |
|                                                                | Isabelle D. Woodburn                                  | 1967                |
| Superintendent of Schools                                      | Maurice A. Dunkle                                     |                     |
| Board of Library Trustees                                      | Arthur W. Dowell                                      | 1962                |
|                                                                | Mrs. Carl Breeland                                    | 1963                |
|                                                                | Mrs. Nathaniel Parks                                  | 1964                |
|                                                                | Richard H. Ireland                                    | 1965                |
|                                                                | Mrs. Earl Hicks                                       | 1966                |
|                                                                | Mrs. Edwin E. Ward                                    | 1967                |
|                                                                | Mrs. Philip G. Shehan                                 | 1968                |
|                                                                | Edward B. Hall                                        |                     |
|                                                                | Mrs. Virginia Whittington,                            |                     |
|                                                                | Chairman                                              | 1962                |
| Welfare Board                                                  | J. Wilmer Johnson, County                             |                     |
|                                                                | Commissioner                                          | 1962                |
|                                                                | Mrs. Pembroke Blake                                   | 1962                |
|                                                                | Sherman O'Berry                                       | 1964                |
|                                                                | Mrs. Willard S. Ward                                  | 1964                |
|                                                                | Vacancy                                               | 1966                |
|                                                                | Vacancy                                               | 1966                |
|                                                                | Elinor J. Marquess                                    |                     |
| Director of Public Welfare                                     | J. Wilmer Johnson, President                          |                     |
| Commission on the Aging                                        | Harry E. Sturdevant                                   | 1962                |
| Surveyor                                                       |                                                       |                     |
|                                                                |                                                       |                     |
|                                                                |                                                       |                     |
|                                                                |                                                       |                     |
| Board of Electrical Examiners<br>and Supervisors <sup>45</sup> | J. Wilmer Johnson, President,                         |                     |
|                                                                | Board of County Commissioners                         | 1962                |
|                                                                | Paul E. Bowen                                         | 1962                |
|                                                                | Willard S. Hall                                       | 1962                |
| Electrical Inspector                                           | Emerson C. Phillips                                   |                     |
| Road Supervisor                                                | Adam M. Noll                                          |                     |
| Board of Liquor License<br>Commissioners                       | William McHenry Hatfield                              | 1963                |
|                                                                | J. Rodie Langley                                      | 1963                |
|                                                                | Willard S. Ward                                       | 1963                |
|                                                                | R. M. Hall                                            |                     |
| County Agricultural Agent                                      |                                                       |                     |
| Assistant County Agricultural<br>Agent                         | W. B. Vanderford                                      |                     |
| County Home Demonstration<br>Agent                             | Florence E. Buchanan                                  |                     |
| Assistant County Home<br>Demonstration Agent                   | Vivian A. Wolfe                                       |                     |
| Soil Conservation District<br>Supervisors                      |                                                       |                     |
|                                                                | Calvert W. Norfolk, <sup>46</sup> Chairman            | 1962                |
|                                                                | Benjamin A. Sunderland <sup>46</sup><br>Vice Chairman | 1964                |

<sup>45</sup> Appointed by the Governor, one to be the President of the Board of County Commissioners, who serves for the length of his term as Commissioner, and 2 members to serve 3-year terms.

<sup>46</sup> Appointed by the State Soil Conservation Committee.