Co.1.56.

Definition.

VIA, a Way, is defined to be Transitus à leco in lecum.

Note That there are three kinds of Ways, scil.

§. 3. Kinds.

1. A Foot-way called Iter, quod est jus eundi vel ambulandi hominis. 2. A Foot-way and Horse way called Actus, ab agendo; and this vulgarly is called a Pack or Drift way, and is both a Foot way and Horse-

3. The third, a Cart-way,&c. called Via or aditus, (and containeth the other two; and also a Cart-way,) for this is Jus eundi, vehendi, & Vehiculum & Jumentum ducendi: And this is twofold,

Via Regia the Kings High way for all Men: 'With this only, The

' Justices of Peace here are to meddle.

Viz. Communis Strata; belonging to a City or Town, or between Neighbours.

'Minsh out of Olpian maketh also three kinds of Ways, Publicam,

Privatam & Vicinalem.

Via Publica, quam Latini Regiam appellant.

' Vicinalis, quæ in vicis est, vel quæ in vicos ducit: Ways between Street and Street, Neighbour and Neighbour, and House and House in Cities and Towns.

Privata est, quam agrariam dicunt: And these are of two sorts.

Vel ea quæ ad agros ducit, per quam omnibus commeare licet.

' vel ea quæ est in agris, cui imposita est servitus, ita ut ad agrum alterius

Inlarged.

Woods.

Every Justice of Peace may cause the High ways to Markets where See poster one Justice of Peace may cause the langed and cleanled of Bushes it. Robbe and Trees, (so that there be neither Bush, Ditch, or Tree, within two 7. hundred Foot of either side of the Way. The Statute 13 E. 1. excepteth Ashes and great Trees; but by the Statute 5 El. all Trees and Bushes therein are to be cut down,&c. And this the Justices of Peace may do by force of the Commission, the first Assignavimus, (Lamb. 190.) But how the Justice shall compel the same to be done, I see not, otherwise than by admonition; and if they be not obeyed, then to present it, or cause it to be presented at the Quarter Sessions, &c. Vide tit. Commission of the Peace.

Also by the Articles of Inquisition upon the Statute of Winchester, (made about 34 E. 1.) it is appointed, That if the High ways be not inlarged accordingly, inquiry shall be made where the ways be, who ought to inlarge them, and of such as do hinder such Inlargements, as well in Parks as in other Woods. See Poulton's Statutes at large,

The High-way is not only the Common Trast, where Carts, Carriages, What it is and People have gone; but if the way be Foundrous, that People cannot pass in the Common Tract, and there be Outlets, out of it, into the Soil of another adjoyning, the People may in such extremity use those Outlets upon anothers Soil, although it be fown with Corn: And that is, in such case, the Kings High way as well as the other; for the Kings Subjects must have a convenient Passage, as was resolved in a Trial at Bar against Sir Henry Duncomb T. 10 Car. Rolls 1 part of Abridgment, fol. 390. Therefore where a Way goes through a Mans Land, and the Owner of the Land Fence it on both sides, he by lo doing hath made himself liable to repair the Highway, and keep it passable; and it is not sufficient for him to keep it in as good repair, as it was at the time of the Inclosure; for by so doing he hathstraitned the High way.

Every