

‘*pabilem, &c. statim & sine intervallo aliquo accedere debet ad ipsum Regem, si possit, vel mittere (si venire non possit) ad aliquem Regi familiarem, & omnia ei manifestare per ordinem: And he must not stay in any one place by the space of two nights or days: And if he be negligent therein, he shall be taken as consenting. See more, Misprision, cap. seq.*

27 El. 2.  
P. Jesuits 4 If any of the Kings Subjects (not being a Jesuit or Ecclesiastical Person) which are or shall be brought up in any Seminary or Colledge of Jesuits, or Seminary beyond the Sea, shall not (within six months after Proclamation in that behalf to be made in *London, &c.*) return into this Realm, and within two days after such return (before the Bishop of the Diocess, or two Justices of Peace of the County where he shall arrive (submit himself to the Kings Laws, and take the Oath of Supremacy, (set forth 1 El. 1.) then every such person which shall otherways return, or come into this Realm or any other his Majesties Dominions, without such submission, shall be adjudged a Traytor.

For (as one saith) it may justly be feared, not only of all Jesuits and Seminary Priests, but also of all such other (Jesuited) persons whatsoever that shall come into his Majesties Dominions or return into this Realm, contrary to this Statute, That it is not Faith, but Faction: nor Truth, but Treason; not Religion, but Rebellion, which is the cause of their coming.

17 El. 2.  
P. Jesuits 5 To convey, deliver or send, yield or give any relief, to or for any Jesuit or Priest, &c. or other person abiding in any Seminary beyond the Seas, &c. is a *Præmunire*.

13 El. 2.  
P. Rom. 5 To bring into this Realm any *Agnus Dei*, Crosses, Pictures, Beads or such like superstitious things, consecrated by authority from the Pope, and to deliver them, or to offer or cause them to be delivered, to any Subject of this Realm, is a *Præmunire*, as well in such person, as also in them that shall receive any such thing, to the intent to use or wear it.

13 El. 2.  
P. Rom. 6 The person to whom such *Agnus Dei*, &c. shall be offered, must apprehend the party offering the same, and bring him to the next Justice of Peace he can; or else must within three days disclose his name and place of abode, to the Ordinary or some Justice of peace in that County: and if he received any thing, he must deliver the same within one day to a Justice of peace of that County, where the party so receiving the same, shall then be resident or happen to be; and so doing shall be pardoned. And that the Justice of peace within 14 days must disclose the same to one of the Kings Majesties Privy-Council; upon danger of a *Præmunire*.

‘The former Offences against the Stat. 5 *Eliz. 1.* & 13 *Eliz. 2.* & 23 *El. 1.* may also be enquired of by the Justices of peace in the Sessions. *Vide Eliz. cap. 1. & hic cap. 20.*

13 Car. 2.  
c. 1. To compass, imagine, devise or intend death or destruction, or any bodily harm, tending to the death or destruction, maiming or wounding, imprisonment or restraint of the person of the King during his life, or to depose him from the Stile, Honour or Kingly Name of this Realm, or any of his Dominions or Countries; or levy War against him within this Realm, or without: Or stir any Forreigner with force to invade this Realm or any other his Dominions or Countries under his Obedysance: And such compassings, imaginations, intentions or any of them, shall express, utter or declare by any Printing, Writing, Preaching or malicious and advised Speeches being convict thereof upon the Oaths of two credible Witnesses or attainted by course of Law, is Treason; and forfeiture, as in High Treason incurred hereby.